

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

THIS IS A PARTIAL RELEASE DEED

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PROSPECT FEDERAL SAVINGS BANK

United States of America, a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, a National Banking Association and Trustee under Trust Agreement dated 5/1/77 and known as Trust #52536 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. #88544486, to the premises therein described, and Assignment of Rents dated July 30, 1988 and recorded as document #88544487 situated in the County of Cook, State of Illinois, as follows, to wit:

Unit B as delineated on the Survey of Lot 20 of Moraine Valley Villas, a resubdivision of part of the west one-third (1/3 area) of the part of the W. 1/2 of the N.W. 1/4 of Section 24, Township 37 North, Range 12 East of the 3rd Principal Meridian lying north of the Right of Way of the Sanitary District of Chicago, according to the plat thereof recorded November 6, 1974, as Document 22899629, all in Cook County, Il., which survey is attached as Exhibit "A" to the Declaration made by the LaSalle National Bank, as Trustee under Trust 52536 recorded in the Office of the Recorder, Cook County Illinois on NOVEMBER 22, 1988 as Document #88544278 together with an undivided 8.33% interest in the said Lot 20 as aforesaid excepting from Lot 20 all of the land property and space known as Units "A" to "9" both inclusive, as said units are delineated in the said survey. P.I.N. #23-24-100-108-0000

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"THIS RELEASE SHALL IN NO MANNER AFFECT THE TENOR OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PROSPECT FEDERAL SAVINGS BANK

has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 2th day of December, 1988.

PROSPECT FEDERAL SAVINGS BANK

By *[Signature]* President

Attest: *[Signature]* Secretary

BOX 1111 GG

RELEASE DEED
By Corporation

PROSPECT FEDERAL SAVINGS BANK

55 E. BUTTERNUT RD., OHMARD, IL 60158
TO

CHICAGO NATIONAL BANK #52546

ADDRESS OF PROPERTY:

5347-51-55 Moraine Drive

Spring Hill, IL 60461

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

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Property of Cook County Clerk's Office

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I, _____, Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, _____, a corporation, and _____, _____, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____, President and _____, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ 9th day of _____ December 19__.

NOTARY PUBLIC

STATE OF _____ }
COUNTY OF _____ }
SS.

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