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GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS,
COUNTY OF COOK

1
SS

-88-501214

The claimant, C.D. BUILD GROUP, LTD.
of Northbrook, County of Cook, State of Illinois
hereby files a claim for lien against LASALLE NATIONAL BANK U/T #113495 (hereinafter
referred to as "owner"), of Cook County, Illinois, and states

That on October 7, 1988, the owner owned the following described land in the
County of Cook, State of Illinois, to wit

SEE ATTACHED LEGAL DESCRIPTION INCORPORATED HEREIN AS
EXHIBIT "A" AND MADE A PART HEREOF

17-03-310-001 to 004, 006 to 009, 011 to 014;
Permanent Real Estate Index Number(s): 17-03-211-001 to 007, 009, 015, 016, 017, 019,
Address(es) of premises: 900 North Michigan Avenue,
021 and 17-03-212-001 to 004

That on July 11, 1988, the claimant made a contract with said owner
(1) Karen Austin Pettkes, authorized or knowingly permitted by said
owner to make said contract under its lease for space L4-19

(2) to perform general construction build-out of tenant space for
retail store (space L4-19)

for the building (3) which was erected on said land for the sum of \$133,501.00-----
and on September 20, 1988, completed thereunder (4) all required work
to be done by said contract

That at the special instance and request of said owner the claimant furnished extra and additional
materials at and extra and additional labor on said premises of the value of \$21,352.00-----
and completed same on September 20, 1988 (5)

That said owner is entitled to credits on account thereof as follows, to wit, EIGHTY-SEVEN THOUSAND,
FOUR HUNDRED FORTY AND 39/100 (\$87,414.39) DOLLARS,

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance
of SIXTY-SEVEN THOUSAND, FOUR HUNDRED THIRTY-EIGHT AND 61/100 (\$67,438.61)
Dollars,

for which, with interest, the claimant claims a lien on said land and improvements.
THIS INSTRUMENT WAS PREPARED BY: C.D. BUILD GROUP

Stanley P. Sklar, Esq.
PRETZEL & STOUFFER, CHARTERED
One South Wacker Drive - Suite 2500
Chicago, Illinois 60606-4673
(312) 346-1973

BY 
Stanley P. Sklar
Attorney and Agent

(1) It is the intent of this instrument to create a lien in favor of the claimant against the property of the owner to secure the contract.
(2) State and work to be done.
(3) Item(s) to be done, the amount to be paid therefor, and the date when the work is to be done.
(4) All required to be done by the claimant after the date of the contract, the date of completion of the work, and the date of the contract.
(5) If there is a balance due, it is to be paid on the date specified in the contract.

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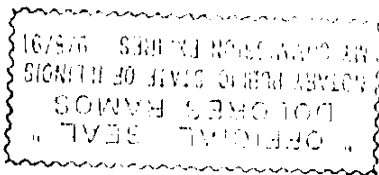
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Property of Cook County Clerk's Office

Stanley P. Sklar, Esq.
PRETZEL & STOFFER, CHARTERED
ONE South Wacker Drive
Suite 2500
Chicago, Illinois 60606-4673
(312) 346-1913

MAIL TO:



[Signature]
Day of *December* 19*98*

subscribed and sworn to before me this

statements therein contained are true

the claimant, that he has read the foregoing claim for help and knows the contents thereof, and that all the

being first duly sworn on oath deposes and says that he is the attorney and agent of

the claimant, Stanley P. Sklar

State of Illinois, County of Cook

1 ss

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PARCEL 1: (THE PROPERTY OWNED IN FEE LYING EAST OF NORTH ERNST COURT) THAT PART OF BLOCK 13, AND THE ACCRETIONS THERETO, IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF NORTH MICHIGAN AVENUE, SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND EAST OF THE EAST LINE OF THE NORTH ERNST COURT, EXCEPT THAT PART OF SAID BLOCK 13 LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND WEST OF A LINE WHICH INTERSECTS THE NORTH LINE OF EAST DELAWARE PLACE AT A POINT 129 FEET EAST OF THE EAST LINE OF NORTH ERNST COURT, AND WHICH INTERSECTS THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AT A POINT 43.13 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST 1/2 OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND ALSO EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION, IN COOK COUNTY, ILLINOIS

PARCEL 2: (THE PROPERTY OWNED IN FEE LYING WEST OF NORTH ERNST COURT) THAT PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RUSH STREET, WEST OF THE WEST LINE OF NORTH ERNST COURT, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF SAID BLOCK 13 IN COOK COUNTY, ILLINOIS

PARCEL 3: (THE PROPERTY OWNED IN FEE LYING WEST OF NORTH ERNST COURT) THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: (ERNST COURT AIR RIGHTS)
THAT PART OF NORTH ERNST COURT IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE PERPENDICULAR TO THE EASTERLY LINE OF NORTH ERNST COURT AT A POINT 154.53 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTH LINE OF EAST WALTON STREET, AND LYING ABOVE A HORIZONTAL PLANE 44.62 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE 157.62 FEET ABOVE CHICAGO CITY DATUM, AS VACATED BY AN ORDINANCE RECORDED AUGUST 13, 1935 AS DOCUMENT NUMBER 35143919, AN ORDINANCE RECORDED JULY 18, 1986 AS DOCUMENT NUMBER 86103472, AND AN ORDINANCE RECORDED SEPTEMBER 12, 1986 AS DOCUMENT NUMBER 86412482 IN COOK COUNTY, ILLINOIS.

PIN: 17-03-310-001 to 004, 006 to 009, 011 to 014;
17-03-211-001 to 007, 009, 015, 016, 017, 019, 021
and 17-03-212-001 to 004

EXHIBIT "A"

17-03-310-001

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