## UNOFFITI SaldsfactorY

## 88581378

## And Release of Mortgage

Columbia Hational Bank of Chicago

277487

a corporation existing under the laws of the

The United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Joseph M. Sebosky

| of the Count<br>right, title,                                  | •   | Cook<br>Jaim or de  | mand whatso  | and State of<br>ever it may have                                      | acquired in, thro  | Illino <b>88</b><br>ough or by a cer  | 581378 , all the tain Mortgage dated the   |
|--|---|---|--|---|--|---|--|
| 21st   | day of  | July  |  |   | , A.D. 1988  | , and recorded in   | n the Recorder's Office of   |
| Cook   |   |   | County   | , in the State of   | Illinois   |   | , in book  |
|  | o <sup>r</sup> record   | ls, on page   |  | , as document N   | o. 8832785 <b>4</b>  | ,   | and a certain Assignment   |
| of Rents date  | rd the  | ) <del>-</del> -  | day of   | = <del>-</del>  | ,  | 19 , and r  | ecorded in the Recorder's  |
| Office of  |   | 100   |  | County, in the S  | interof  |   | , in   |
| book described, as   |   | ecords, ov p<br>~wit:   | age  | , as docume   | ent No.  |   | , to the premises therein  |
| Lot 402 ii<br>Quarter o<br>in Cook Co                          | f Sectio  | on 18, Te   | วพกระบุค 40  | of Blooks 6 and<br>North, Range                                       | f 7 in W.B. (<br>14, East of   | Jgden;s Subdi<br>the Third Pr   | ivison of the South<br>incipal Meridian,   |
| Tay.   | E(D).<br>: 41.  | ) ) y > ·   | Service C  | (4 Ey)  | T.C.   | green A.<br>C.A. C.                               | Marian San San San San San San San San San S   |
| appertaining.  | llinois   | tEOF, the s   | of Chic  | , together wit  | )×,  | unces and privileg  | and es thereunto belonging or has caused its name to be  |
| signed to the  | se presents   | by its  | Sr. Vice-  | President, and  | Lattest d by its   | Asst. Vice F  | residneSee <b>ក្សក្រុ</b> ក្សthia  |
| 13th   | day of  | Dece  | ember  | Λ   | .D., 19 Ö  |   | ~  |
| ATTEST.  |   | zauĒZ   | _  |   | La Sur   |   | President 77   |
| Asst. Vice   |   |   | *****<br>(   | <b>ENR</b> XX   | Set  | nor Vica-   | President 😸  |
| STATE OF COUNTY OF   |   |   | 885. }   | 1. Gina M.  | Larucci  | the ind   | ersigned, a Notary Public  |
|  |   |   | aforesaid, DO  | HEREBY CERTIFY  | THAT Thomas  | s P. Burke  |  |
|  |   |   | Asst. Vice   |   | olumbia Natio  |   |  |
| a corporation<br>Secretary of<br>instrument, a<br>said instrum | , and (), said corpo ppeared be nt as such the new peared be no such the new peared by the new peared | arrell A<br>ration, and<br>fore me thi<br>h officers o<br>given by th | . Wolski<br>personally kno<br>s day in perso<br>f said corpora<br>e Board of D | pown to me to be the<br>on and severally ackr<br>ation and caused the | ersonally known to<br>same persons wh<br>nowledged that as<br>e corporate seal o<br>poration as their l<br>herein set forth. | o me to be the St<br>tose names are sub-<br>such officers, they<br>of said corporatio | s. Vice President oscribed to the foregoing signed and delivered the note be affixed thereto, act, and as the free and |
| GIVEN under  |   | and Notarial  | Seal this 13   | 3th day of  | December<br>√7 \   | 0   | , A.D. 19 <sup>88</sup>  |
| THIS INSTR   | UMENT W   | B PREPAI  | RED BY:  |   | Gena A   | Ource Public  |  |
| COLUMBIA   | NASTAPONAL  | BANK  |  |   | •*   | •   |  |

"OFF TINE SEAL"

GINA S RUCCI

BORD Move of Illinois

44053-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgage

GINA LARUCCI

5250 N.HARLEM AVE.

ATIN:

CHICAGO, ILLINOIS 60656

\$12.00 MAIL

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

58581378