That The City of Evanston, Department of Housing and Rehabilitation, of	
the County of Cook and the State of Illinois, for and in consideration of One	
Dollar, and for other good and valuable considerations, the receipt whereof	
is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto	
William C. Boone and Gussie C. Boone of	
713 Custer, Evanston, Illinois , their	
heirs, legal representatives and assigns, all the right, title, interest, claim,	
or demand whatsoever they may have acquired in, through, or by a	
certain Note and Mortgage , bearing date	
the 25th day of January , 1983, and recorded in the Office	
of the Recorder of Deeds of Cook County, in the State of Illinois in Book	
of page as Document Number 26486422 , to the premises	
therein described, situated in the City of Evanston, County of Cook, and State	
of Illinois, and legally described as follows, to wit:	
of initiality, and regardly described as follows, to wit:	
The South 33 1/3 feet of Lot 14 in Block 2 in J. B. Adams addition to Evanston, in Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	88-562766
together with all the appurtenances and privileges thereunto belonging or	ည်
appertaining.	25
IN WITNESS WHEREOF, said Grantor has executed these presents, this 7th	
day of December 1988.	3 :
TELM Secre	
City Mehager	
Director of Housing & Rehabilitation	
STATE OF DEPT-01	\$12.25
) SS. THILL TRAN 7310 12/19/88 10:: COUNTY OF Cook	
COUNTY OF COOK) #1816 # FF FF EST SEE?	
I, Nancy A. Despin , a otary Public in and for	
said County, in the State aforesaid, DO HEREBY CERTIFY that	
Joel M. Asprooth and Catherine Powers	
personally known to me to be the same persons whose names are	
subscribed to the foregoing instrument, appeared before me this tay in person	
and acknowledged that they signed, sealed and delivered the said instrument as	
their free and voluntary act, for the uses and purposes therein set forth,	; - *.
including the release and waiver of the right of homestead.	
Given under my hand and official seal this 7th day of December	7
19 <u>88</u> .	
4 0	
(Impress SealOHerr) IAL SEAL " NANCY A. DESPIN NOTARY PUBLIC, STATE OF ILLINOIS Commission Expiremy COMMISSION EXPIRES 9/22/91	On.
This instrument was prepared By Michael B. Stern City of Evanston	Ğ
2100 Ridge Avenue Evanston, IL 60204	885827 ₆
() Pick-up	Ŋ
() Mail to: Michael B. Stern	_್ಷ

2100 Ridge Avenue