GEORGE E COLES

,

10-74-649

0/34/16.

KNOW ALL MEN BY THESE PRESENTS,	That the

			INCORPORTED
			 The state of the s
ation of the State of	ILLINO	IS	 and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RFI EASE, CONVEY and QUIT CLAIM unto. ARKADY KHANUK AND LUSIA KHANUK,
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of JANUARY 19.83, and recorded in the Recorder's Office of COOK County, in the State of

to the premises therein described, situated in the County of COOK State of ILLINOIS as

follows, to wit:

LOTS 8 AND 9 IN B'OCK 3 IN O. SALINGER AND COMPANY'S MC CORMICK BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED FOR HOWARD STREET), IN COOK COUNTY, ILLINOIS.

307-011-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TUSTIMONY WHEREOF, the said \_\_\_\_\_DRAPER\_AND\_KRAMEK, PROORPORATED has caused these presents to be signed by its \_\_ASST. VICE \_\_President, and arrest\_clby its \_\_ASSTSTANT

and accest of by its \_\_\_ ASS (\$1784)

DRAPER AND KRAMER, INCORPORATED

By MICHAEL N. CASEY, ASST. VICE Edesident

ROBERTA MOORE, ASST. Secte

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, 4L 6060" (Nume) (Address)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.	
COUNTY OF COOK	
I. MARGARET M. O'BRIEN, A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASEY	
personally known to me to be the ASST. VICE President of the DRAPER AND KRAMER, INC.	
	onally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be	ne the
same persors whose names are subscribed to the foregoing instrument, appeared before me this day in p	erson
and severally acknowledged that as such ASST, VICE President and ASSISTANT Secretary.	they
signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of	if said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to aud	hority
given by the Board of DURECTORS of said corporation, as their free and voluntary act, and a	is the
free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and NOTARIAL seal this 7.00 day of 100 19 19 19 19 19 19 19 19 19 19 19 19 19	<u>년</u> 은.
MARGARET M. O'BRIEN, A NOTARY PUBLIC	
MY COMMISSION EXPIRES 9-19-99	
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$O_{\mathcal{E}}$	
Colling Clark's Office	
	****
	, ,

RELEASE DEED

By Corporation

88582123

DRAPER AND KRAMER, INC.

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ADDRESS OF PROPERTY:

EU. 3-CG

GEORGE E. COLE LEGAL FORMS