

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARKADY KHANUK AND LUSJA KHANUK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of JANUARY, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 26485288

to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOTS 8 AND 9 IN BLOCK 3 IN O. SALINGER AND COMPANY'S MC CORMICK BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED FOR HOWARD STREET), IN COOK COUNTY, ILLINOIS.

J. Murphy
70-74-649
6/34/16

2-25-307-011-0000

5055 W Birchwood

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 23RD day of NOVEMBER, 1988

DRAPER AND KRAMER, INCORPORATED

By MICHAEL S. CASEY, ASST. VICE President

Attest ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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