FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

JUANITA DE LUNA

: HIS DOCUMENT PREPARED BY

902105-6

28 N. Grove Avenue Elgin, Illinois

Loan No. _



KNOW ALL MEN BY THESE PRESENTS, that

UNIVERSITY FINANCIAL SAVINGS, F. A.

a corportion existing under the laws of the United States of America

for and in consideration of the payment of the indebtednes	ss secured by t	the Mortgage h	ereinafter i	mentioned and	the cancel
lation of all the notes thereby secured, and of the sum of or	ne dollar, the r	receipt whereof	is hereby a	icknowledged, i	does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	DONALD J.	MOLONEY &	NANCY L	. MOLONEY,	

HUSBAND AND WIFE of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of SEPTEMBER , 1986, and recorded in the Recorder's Office of

COOK ILLINOIS County, in the State of . in book 86453115 ---- of ecords, on page ----- , as document No. , and a certain Assignment of Rents dated the ---day of -----, 19 ---, and recorded in the Recorder's County, in the State of -----Office of ---------, as document No. -----, to the premises therein book ----- of records, on page described, as follows, to-wit:

UNIT 3A-NORTH AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6,7,8, AND 18 IN MCNALLY'S SUBDIVISION OF PART OF LOT A OF BLOCK 19, SAID LOT a bring that part of Lot 29, South of New Alley, AND ALL OF LOTS 30 TO 44 INCLUSIVE, TOGETHER WITH FORMER VACATED 18 FOOT ALLEY, EAST OF AND ADJOINING SAID LOTS 29 TO 35, INCLUSIVE, IN ROBINSON'S SUBDIVISION OF SAID BLOCK 19, IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE 3Y AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1972 AND KNOWN AS TRUST NO. 76979, RECORDED 17, THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22877064 TOGETHER WITH AN UNDIVIDED 1.0348 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL TEL PROPERTY AND SPACE COMPROMISING

			SET FORTH IN SAID DECLARAT K AND STATE OF ILLINOIS	TION AND SURVEY) SITUATED
to ocorgned (o mese presents	Ografian (Ometable) value	a regionality man uncourse.	
9TH	day of	DECEMBER	A.D., 1988	T ' ₂
/}			UNIVERSITY FINANCIAL SA	AVINGS. F. A.
ATTEST:	M		By Tellrail	J. Chron
SARY BR	ANDES, VICE	PRESIDENT XXXXXX	X EDWARD YOUNG,	
STATE OF	ILLINOIS)		an and the second of the secon
COUNTY O	F K) 55.	I, MARY E. BLUEMLE	the undersigned, a Notary Publi

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD YOUNG

personally known to me to be the SENIOR VICE President of

UNIVERSITY FINANCIAL SAVINGS, F. A.

GARY BRANDES personally known to me to be the VICE a corporation, and PRES. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

		-		• •	
GIVEN under my hand and	d Notarial Seal this	9TH	day of	DECEMBER	, A.D. 19 88
Mail 70:	^^ ^ ^	^^^^	Mon	J. C. Dumle	
Drug does & Schulling	◆ OFFICIA	AL SEAL	\$6	Notary Public	
III N. Canal St. 8	MARY E.		иотѕ?	POX#208	
chyo. De botob	My Commission E	Expires Apr. 14,	1991 b	GOV.	

UNOFFICIAL COPY

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905102-6

Loan No. _

TRUST WAS FILED. OFFICE THE MORTGAGE OR DEED OF THE RECORDER OF DEEDS IN WHOSE THIS RELEASE SHALL BE FILED WITH FOR THE PROTECTION OF THE OWNER,

1850212

Elgin, Illinois 28 N. Grove Avenue

KNOW ALL MEN BY THESE PRESENTS, that

a corportion existing under the laws of the United States of America UNIVERSITY FINANCIAL SAVINGS, F. A.

REMISE, CONVEY, RELEASE and OILIT CLAIM of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-

1100-1100cook ของเหม่ง แก้เล่า

\$828588

US OF MY

County of COOK

OF CHICAGO

CILK situate in the

State of ILLINOIS

, together will all the appure and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corpor.e seal to be hereto affixed, and has caused its name

President, and att sted by its VICE PRESIDENT

DECEMBER

To yab

HT₆

:TSHTTA

UNIVERSITY FINANCIAL SAVINGS, F.

18 SI , G.A

to be signed to these presents by its SENIOR VICE

the undersigned, a Motary Public

I, MARY E, BLUEMLE

KANE

COUNTY OF

STATE OF ILLINOIS

PRES.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD YOUNG

personally known to me to be the SENIOR VICE President of

UNIVERSITY FINANCIAL SAVINGS, F. A.

STATE

HI6

affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to surbority, given by the Board of Director, feeling affixed thereto. a corporation, and GARY BRANDES personally known to me to be the same persons whose names are subscribed to the forebetsonally known to nie to be the VICE

88 91 .Q.A.

88582384

DUE

day or

CIVEN under my hand and Notarial Seal this

UNOFFICIAL COPY

Property of Coot County Clert's Office

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