

UNOFFICIAL COPY

PREPARED BY
CINDY MCGAGHEY
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

83-583683

AND WHEN RECORDED MAIL TO
NAME PACE MORTGAGE CORPORATION
OF ILLINOIS
ADDRESS 1030 W. HIGGINS ROAD-SUITE 201
CITY & STATE HOFFMAN ESTATES, ILLINOIS 60195

DEPT-01 \$12.00
T#4444 TRAN 4292 12/19/88 15:32:06
#6115 # D * 88-583683
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 5, 1988, executed by
SANDRA A. PAULA, SPINSTER

IN 1/21/89

TO PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. 88583682, page (s) as Document
No. 88583682, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL

88583683

BOX 334

07-22-402-045-1214
COMMONLY KNOWN AS 472 EAST LAMBERT
SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

Michael V. Houston
By: MICHAEL V. HOUSTON

On December 5, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared MICHAEL V. HOUSTON
to me personally known, who, being duly sworn by me, did
say that he/she is the Sr Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

His: SENIOR VICE PRESIDENT

By: *Cindy McGaghey*
Witness: _____

Notary Public *Shelley S. Hohm*
My Commission Expires 5/20/91 County, IL

Witness: _____
OFFICIAL SEAL
SHELLEY S. HOHM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/91

UNOFFICIAL COPY

1030 W. HIGGINS ROAD-SUITE 201
NORTMAN ESTATES, ILLINOIS 60131
PAGE MORTGAGE CORPORATION
OF ILLINOIS
AND WHEN RECEIVED MAIL TO

DEPT. 41
TAXES
COUNTY CLERK
CLERK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PAGE MORTGAGE CORPORATION, a CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 2, 1988
BARRA & RAJDA, SPINSTER
TO PAGE MORTGAGE CORPORATION OF ILLINOIS, THE SUCCESSORS AND/OR ASSIGNS
of a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1030 W. HIGGINS ROAD-SUITE 201, NORTMAN ESTATES, ILLINOIS
and recorded in Book 7410 of the
County Records (State of Illinois) described hereinafter as follows:
SEE ATTACHED EXHIBIT

888888-00

07-25-403-042-1318
COMMONLY KNOWN AS THE FIRST LAMBERT
NORTMAN ESTATES, ILLINOIS 60131
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights, accrued or to accrue under said Real Estate Mortgage.

PAGE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

BY: *[Signature]*
BY: *[Signature]*

On December 2, 1988, the undersigned, a Notary Public in and for the said County and State, personally appeared *[Name]* to me personally known, who being duly sworn by me, did say that he/she is the
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to the by-laws or a resolution of a board of directors and that he/she acknowledges said instrument to be the act and deed of said corporation.
Notary Public
County, IL
My Commission Expires

Witness
Witness
COUNTY CLERK
CLERK COUNTY RECORDS

UNOFFICIAL COPY

3 8 5 8 3 6 3 3

UNIT NO. 1-8-29-L-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 1-8-29-L-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 30, 1978, AS DOCUMENT NO. 24383272, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Cook County Clerk's Office
-88-583683

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

100000-00