

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

88583795

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BILLY JAMES, JR.

does hereby acknowledge satisfaction or release of the claim for lien against PUBLIC STORAGE INC. AND AMERICAN STEEL BUILDING COMPANY INC.

Above Space For Recorder's Use Only.

for (\$24,400) Twenty Four Thousand, Four Hundred DOLLARS

Dollars, on the following described property, to-wit:

88583795

Old P.I.N # 08-36-100-010 CURRENTLY 08-36-100-011 THROUGH 08-36-100-014

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 88008791

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16th day of November, 19 88.

X Billy James (OST)
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By _____

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by _____
(Name and Address)

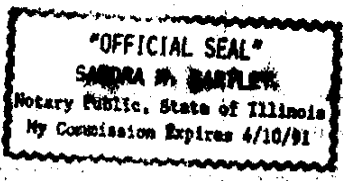
STATE OF ILLINOIS **UNOFFICIAL COPY**

COUNTY OF Cook

SS.

I, Sandra M. Bartley, a notary public in and for the county in the state aforesaid, do hereby certify that Billy James, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of NOVEMBER, 19 88



Sandra M. Bartley
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____, and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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WILL CALL

\$7.00
FILING
MARKING

DEPT-02 \$7.00
T03333 TRAN 9594 12/12/88 14:56:00
#3760 # C #-88-583795
COOK COUNTY RECORDER

WILL CALL

WILL CALL

88583795

THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD (EXCEPT THE WEST 176.25 FEET AS MEASURED ALONG THE NORTH LINE OF SECTION THEREOF)

ALSO

EXCEPTING THAT PART CONVEYED TO THE STATE OF ILLINOIS BY DEED DATED JULY 15, 1964 AND RECORDED JULY 23, 1964 AS DOCUMENT 19197067 AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 36, WITH THE WEST LINE OF THE EASTERLY 50 FEET OF SAID WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36; THENCE SOUTH ALONG SAID WEST LINE OF THE EASTERLY 50 FEET OF SAID WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, A DISTANCE OF 49.63 FEET TO A POINT; THENCE WEST IN A STRAIGHT LINE, A DISTANCE OF 469.97 FEET TO A POINT DISTANT 50.0 FEET SOUTH MEASURED AT RIGHT ANGLES FROM SAID NORTH LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 36; THENCE SOUTH, A DISTANCE OF 6.0 FEET TO A POINT, DISTANT 56.0 FEET SOUTH MEASURED AT RIGHT ANGLES FROM SAID NORTH LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 36; THENCE WEST IN A STRAIGHT LINE, A DISTANCE OF 325.0 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE NORTH EAST, AND HAVING A RADIUS OF 1820.35 FEET, A DISTANCE OF 289.61 FEET TO A POINT IN THE SOUTH LINE OF TOUHY AVENUE AS THE SAME IS NOW LOCATED AND ESTABLISHED; THENCE WEST ALONG SAID SOUTH LINE OF TOUHY AVENUE, A DISTANCE OF 19.44 FEET TO A POINT IN THE EAST LINE OF THE WEST 176.25 FEET AFORESAID; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 176.25 FEET AS AFORESAID, A DISTANCE OF 33.0 FEET TO THE NORTH LINE OF SAID WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 36; THENCE EAST ALONG SAID NORTH LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 36, A DISTANCE OF 1152.86 FEET TO THE POINT OF BEGINNING

ALSO

EXCEPTING THE FOLLOWING:

THAT PART OF THE EAST 100.0 FEET OF THE WEST 276.25 FEET MEASURED ALONG THE NORTH LINE THEREOF, OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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