UNOFFICIALS COPYO LE JOHN AND SAVINGS BANK 201 N. ASHLAND ALE COPYO

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| DEPT-61 | . manus estis | | · · | | · • | 12.25 |
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| T#1111 | | | | | | |
| #2164 | | | | | 37 | 70 |
| COOK | COUNT | Y REC | CORDE | R | | |

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| KNC |)W ALL M | IEN BY TH | ESE P | RESENTS | • | |
|---|--------------------------------------|--------------------------------------|----------------------|---------------------|------------------------|-------------|
| THAT | TRUSTEE AS SU | DOESOR OF GERALD | E. SIKOR | A TRUSTIE FOR | TAKE VIEW T | RIST & |
| SAVTNOS TANK 3201 N. | ASHLAND AVE O | ПСЛОО П. 60657 | | | | |
| of the County of | and State | of ILLINOIS | for a | nd in consider | ation of one | dollar, and |
| for other good and raluable | considerations. | the receipt where | eof is here | thy acknowled | ged, do here | by remise. |
| release, convey and quit-clair | n untoJOSEF | A KUREK AN | D WILEE | ARLENE AS J | OINT TENA | MTS |
| heirs, legal representatives 200 | id assigns, all the | right, title, intere | est, claim. | or demand whi | atsoeverT | EYmay |
| have acquired in through, or | r'yy a certain | TRUST DEED | , bea | ring date the | 22.1.H | day of |
| JULY 19_85. | and recorded | in the Recorder | 's Office | of MELEOS | E PAPECour | ity, in the |
| State ofi | | | | | | |
| 1 85142703 X, to the p | remises therein | described, situat | ed in the | County of | COOK | State of |
| TILINOIS as follows. | o wit: | | | | | • |
| | 4 | | | | | |
| LOT 17, EXCEPT THE NOT MIDLAND DEVELOPMENT CO. IN SOUTH EAST & OF NOT | OMPANY'S NOR | THLAKE VILLAC | E SOUTH | ON TINU & 1 | . 4, A SUE | BDIVISION |
| THE THIRD PRINCIPAL ME | | BECTION 3, | .0111/21111 | SO NORIA, | MINGE 12 | , past of |
| COMMONLY KNOWN AS: 154 | 45 N HAROLD. | MELROSE PARI | C 700 | | | |
| | | | | | | |
| P.I.N. 15 05 121 026 (| 2000 | • | 10 | 4 | | |
| | | | | 74. | | |
| | | | | 0,1 | | |
| together with all the appurten- | ances and privile | ges thereunto bel | onging or | appertairing. | | |
| WITNESS MY hand | dand sealt | his 7TH | day of. | DECL'MB7,F | , 19 <u>.8</u> | 18 |
| | | Thomas | . 4 | Karasan | | |
| | | THOMAS F. BUS | SEY TRUST | EE, AS SUCCES | R OF CIRALD | E. SIKORA |
| 71.00% | | | | | | _(SEAL) |
| STATE OF ILLINOIS | | } ss. | | | • | |
| COUNTY OFCOOK | | } | | | | |
| | MARTE | K. KNORLOOL | | | | • |
| | a notary public i | n and for the said Cor | unty, in the : | State aforesaid, DC | HEREBY CE | RTIFY that |
| | | PARCEY, 18 SINC | | | | |
| | personally know | n to me to be the sam | e person | whose name | subscribed | to the love |
| | •• | appeared before me | | | | |
| | sealed and deliving purposes therein | ered the said instrume set forth. | 'nı atı <u>ill</u> ö | iiree and volu | int≥ry act. for ti | ne ares and |
| • • | Civen yaş | ECEMBER and office | 원 & | NOTORIAL | al. this 7TH | |
| | day of | ECTIFICA 19 | | Moust: | Saffer Deall Public | 6 |
| 59 M F | | | | Commission expi | res <u>~</u> | 30 |
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