

UNOFFICIAL COPY

83-563054

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
Transamerica Financial Services

a corporation of the State of California, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Joyce A. Parks
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing date the 23rd day of February,
1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 26983877, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 5000 in Elk Grove Village, Section 17, being a subdivision in Section
25 and 36, Township 41 North, range 10, East of the Third Principal Meridian
in Cook County, Illinois.

Also known as: 1145 S. Glenn
Elk Grove, Illinois 60007

Real Estate Index No: 07-36-200-076

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services

has caused these presents to be signed by its Vice President, and attested by its Asst.
Secretary, and its corporate seal to be hereto affixed, this 9th day of June, 1986.

By Vice President V. B. Peckham Jr.
Attest: Asst. Secretary R. Branchley

This instrument was prepared by Anne M. Harvey for
(NAME AND ADDRESS)

Transamerica Financial Services
#3 Crossroads of Commerce
Suite 320
Rolling Meadows, IL 60008

BOX 422

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

BOX 422

88583054

DEPT-01
T#1111 TRAN 7349 12/19/88 12:06:00
#1709 # 4 *--88--583054
COOK COUNTY RECORDER

KATHLEEN L. KIMBRELL
NOTARY PUBLIC STATE OF INDIANA
MARION CO.
MY COMMISSION EXP. MAY 31, 1989
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and Affix seal this 9th day of June 19 86
Kathleen L. Kimbrell
NOTARY PUBLIC

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Beckham personally known to me to be the Vice President of the Transamerica Financial Services, a corporation, and R. Branchley, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Indiana }
COUNTY OF Johnson }
SS.