

Know all Men by these Presents,

GILLDORN SAVINGS ASSOCIATION, F.A., FEDERALLY CHARTERED SAVINGS ASSOCIATION N/K/A ENTERPRISE SAVINGS BANK

That the _____ a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANNE H. MATHEWS, A SPINSTER of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15TH day of SEPTEMBER A.D. 19 83 and recorded in the Recorder's office of _____ County, in the State of Illinois, on the _____ day of _____ A.D. 19 _____ in Book _____ of Records, on page _____ as Document No. 26781760, to the premises therein described, situated in the county of _____ and State of Illinois, as follows, to-wit:

UNIT 503 IN 2201 NORTH CLEVELAND CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24256262, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

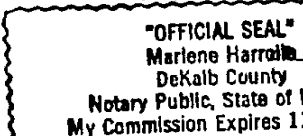
PROPERTY ADDRESS: 2201 N. CLEVELAND, UNIT 503, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 14-33-114-048-026

IN TESTIMONY WHEREOF, The said Enterprise Savings Bank, F.A. has hereunto caused its corporate seal to be affixed, and these presents to be signed by Charles J Battaglia vice- President, and attested by Delores E Hart its Secretary, this 28th day of November A. D. 19 88

Enterprise Savings Bank, F.A. By Charles J Battaglia Vice-President, Delores E Hart Asst. Secretary

STATE OF ILLINOIS } s.s. I, _____ the undersigned _____ a Notary Public County of Kane in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J Battaglia personally known to me to be the Vice President of the Enterprise Savings Bank, F.A. and Delores E Hart personally known to me to be the Assistant Secretary of said Enterprise Savings Bank, F.A. whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Enterprise Savings Bank, F.A., and caused the corporate seal of said Enterprise Savings Bank, F.A. to be affixed thereto, pursuant to authority given by the Board of Directors of said Enterprise Savings Bank, F.A. as their free and voluntary act, and as the free and voluntary act and deed of said Enterprise Savings Bank, F.A. for the uses and purposes therein set forth.



Given under my hand and notary seal, this 28 day of November A. D. 19 88. Marlene Harrold Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: HELEN GREEN THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.

UNOFFICIAL COPY

Mail to:

GIGNILLIAT, HYMEN, ZAMPARO
& GOLDSTEIN P.C.
400 SKOKIE BLVD. SUITE 650
NORTHBROOK, ILL 60062

88-583091

Property of Cook County Clerk's Office

88-583091

DEPT-01 RECORDING #12.25
120222 TRAN 3473 12/19/88 12:34:00
4794 # 2 #-88-583091
COOK COUNTY RECORDER