

UNOFFICIAL COPY

PREPARED BY:

HOMELAND MORTGAGE COMPANY
ONE LINCOLN CENTRE/SUITE 1340
OAKBROOK TERRACE, IL 60181

AND WHEN RECORDED MAIL TO

NAME: SAME AS ABOVE
ADDRESS:
CITY & STATE:

--88-584656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRAL MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

WORLD
DONALD F. MANSFIELD AND VALERIE D. MANSFIELD, HIS WIFE

and dated DECEMBER 17th, 1988, to HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of DELAWARE

place of business is ONE LINCOLN CENTRE/SUITE 1340, OAKBROOK TERRACE, IL. 60181 and who's principal

and recorded in Book/Volume No.

No. **--88-584655** COOK

, page(s) , as Document
County Records, State of Illinois described hereinafter

THE SOUTH 1/2 OF LOT 69 IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED APRIL 23, 1910, IN BOOK 108 OF PLATS, PAGE 4, AS
DOCUMENT NO. 4548223, IN COOK COUNTY, ILL. NO. 15

PERMANENT TAX NUMBER: 15-14-309-025 VOL. 165

1928 S. 7th Ave.
MAYWOOD 60153

--88-584656

DEPT-01 RECORDING \$12.25
12222 TRAN 8572 12/20/88 09:19:00
49897 * B * --88-584656
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

--88-584656

STATE OF ILLINOIS
COUNTY OF COOK

HOMELAND MORTGAGE COMPANY

By:

By:

Its: PRESIDENT

Witness:

(CORPORATION SEAL)

On DECEMBER 19th, 1988 before me,
the undersigned, a Notary Public in and for the said County and
State, personally

appeared to me personally known, who, being duly sworn by me,

JAMES W. BURKE

did say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public *Janice Whanady*
County, IL
My Commission Expires

OFFICIAL SEAL
JANICE WHANADY
NOTARY PUBLIC STATE OF ILLINOIS
BY CERTIFICATION EXP. APR 26, 1992
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

83-504650

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001