Com

UNOFFICIAL COPY 22

ASSIGNMENT OF MORTGAGE

LOAN NO:

0477919271

Know all Men by these Presents:

That Omni Mortgage Company, an Ohlo Corporation part, in consideration of the sum of Ten ar		
and other valuable considerations, received from or part, at or before the ensealing and delivery of the hereby grant, bargain, sell, assign, transfer and selbearing date the 15th day of made by DENNIS DON UNMARRIED	ese presents, the receipt when	eof is hereby acknowledged, does
		V6V4395
in favor of Omni wortgage Company and recorded page , public records of following described pices or parcel of land, situated		=
PART OF THE NORTH WES	S UNIT NO. 2, BEING A T 1/4 OF SECTION 27, HIRD PRINCIPAL MERIDI	TOWNSHIP 41 NORTH.
TAX I.D.# 05-27-102-	-0040000	
CHA. Toured oa	k un	
Burtlettitl	60,001	
cook cu	भंग्रेस में Frabie ६३	
1988 DEC	20 (1) 107	8584393
Together with the note or obligation described in said interest from the 15th day of		ie and to become due thereon, with , 19 88 .
To have and to hold the same unto the sa	id party of the second part,	its successors and assigns forever.
Corporate SEal non-existant as sam not required under Ohio law pursau S1701.13B of the Ohio Revised Code	at tom Witness Whereof, these presents to be executed	сли на нате,-а на-из-согрочне-яса н
anad bo		its proper officers thereunto duly 15 th day
PREPARED BY,	of December	A.D. 19 88 .
JUSTIN RUEL,	Omni Mo	ortgage Compary
Omni Mortgage Company 2001 Spring Road Suite 400 OAKBROOK, ILLINOIS 80522	man of a	120000
BOX 333 - TH	By Miennei	P. AZZADENLOV-MANAGER
STATE OF ILLINOIS COUNTY OF	REGIONA	L LOAN PRODUCTION
I HEREBY CERTIFY that on this day, before to take acknowledgements, personally appeared	me, an officer duly authorize	Livether State and County aforesaid
well known to me to be a(n)	MANAGER	of the corporation
named as party of the first part in the foregoing inst presence freely and voluntarily under authority duly ve		owledged executing the same in my
is the true corporate seal of said corporation, WITNESS my hand and official seal in the Co of December , A.D. 1988 .	nunty and State last aforesaid	this 15th day
	ALWAN VA	nn Brinkmelen

L0-0001-03/3-67 fc

" OFFICIAL SEAL "
SUSAN ANN BRINKMEIER
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/91

Property of County Clark's Opening