TAX ID No. 20-23-412-031 88585649

\$10 65

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Ethel Martin, Widower MORIGAGEE: Mortgage Associates Inc. DATE: August 1, 1974 RECORDING DATE: August 7, 1974

22807253

DOCUMENT NO .:

COOK

COUNTY, ILLINOIS

RECORDER OF DEEDS, AMOUNT OF DEBT: \$ 19,500.00

Corchister Chique II licket.

TOCELHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING t'e same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) are the Department of Housing and Urban Development Act (42 U.S.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns 100 000 forever.

#855 年內 X (143-159655649 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned on has set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as america

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development
Er: Federal Housing Commissioner

Robert Turner Director Housing Management

STATE OF ILLINOIS

COUNTY OF COOK

I, DARLENE W. MOORE I, MARLENE W. MORE , a Notary Public in and for Cook County; Illinois, do hereby certify that Robert Turner, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the Director Housing Management and the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing ASSIGNMENT OF MORTGAGE as his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this

My Commission Expires:

Sarline gr.

Prepared by the U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606.

RETURNATIO

-(SEAL)