CIAL COPY

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Michael McKinnon, a bachelor

88585654

140311 TERM 7400 12 PO TOB TE 09 00

MORIGAGEE: Mortgage Associates Inc.

DATE: May 28, 1982
RECORDING DATE: June 3, 1982
DOCUMENT NO: 26248682

RECORDER OF DEEDS,
AMOUNT OF DEBT: \$ 59,900.00

COOK COUNTY, ILLINOIS

25 North Strawe Timuxon, In 生0153

TUGETHER with all rights and interest in the same and the premises therein

describes and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns

forever.

#2316 年71 - 第一世位一位但也否即任 IN WITNESS WHEREOF, the undersigned on has set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, uncer authority and virtue of Section 204(g) of the National Housing Act, as amended.

SAMUEL R. PIERCE, JR.
Sicretary of Housing and Urban Development
By Federal Housing Commissioner

Muit Robert Turner

Pirector Housing Management

STATE OF ILLINOIS

COUNTY OF COOK

88

I DARLENE W. MOOR , a Notary Public in and for Cook County; Illinois, do hereby certify that Robert Turner, who is rersonally known to me to be the same person whose name is subscribed to the formining instrument and known to me to be the Director Housing Management and the culy appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing ASSIGNENI & MORTGAGE as his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this

My Commission Expires:

Prepared by the U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606.