

UNOFFICIAL COPY

88585762

THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

JUANITA DE LUNA
28 N. Grove Avenue
Elgin, Illinois

KNOW ALL MEN BY THESE PRESENTS, that
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the United States of America

Loan No. 896165-8

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GEOFFREY A. SILBERT & KATHLEEN M. SILBERT, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19TH day of JUNE, 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 86329779, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

UNIT NUMBER C-2 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 23 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

14-21-106-032-1039 M

PARCEL B: LOT 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 23 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EAST 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

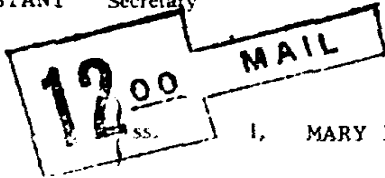
ATTEST:

Naomi Schumacher
NAOMI SCHUMACHER, ASSISTANT Secretary

By *Colin E. Perry*
COLIN E. PERRY, VICE President

STATE OF ILLINOIS

COUNTY OF KANE



I, MARY E. BLUEMLE, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT COLIN E. PERRY

personally known to me to be the VICE President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and NAOMI SCHUMACHER personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of DECEMBER, A.D. 1988

Mary E. Bluemle
Notary Public

88585762

88585762

Mail to:

UNOFFICIAL COPY

Roy J. Faddis
8901 W. 95th ST.
PALOS HILLS, IL.
60465



Property of Cook County Clerk's Office

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GIVEN under my hand and Notarial Seal this 12TH day of DECEMBER, A.D. 1988

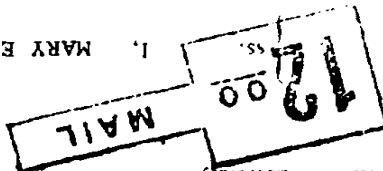
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-

PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT COLIN E. PERRY

STATE OF ILLINOIS COUNTY OF KANE

MARY E. BLUEMLE



By: NAOMI SCHUMACHER, ASSISTANT SECRETARY

COLIN E. PERRY, VICE PRESIDENT

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

12TH day of DECEMBER, A.D., 1988

to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

situate in the CITY of CHICAGO, County of COOK and

Unit C2 3720 N. Rockwood Dr. Chicago, Ill.

DEPT-01 \$12.25
1433333 TRAN 9682 12/20/88 12:35:00
55974 \$ C * -82-585762
COOK COUNTY RECORDER

as the instrument of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-

a corporation existing under the laws of the United States of America

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

KNOW ALL MEN BY THESE PRESENTS, that Loan No. 896165-8

Full Satisfaction And Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT PREPARED BY

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JUANITA DE LUNA

28 N. Grove Avenue Elgin, Illinois

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PALOS HEIGHTS, IL.
8901 W. 95th ST
Foy J. Fazio

Mail to: