

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

-88-585223

44 657 695

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN ABRAHAM AND ANNIE ABRAHAM, H&W

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of JANUARY, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86 029803, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 20 and 21 in Kropf and Dato's Kedvale Avenue, a subdivision of the South East quarter of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Il.

Map # 10-27-13-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

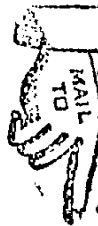
hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 12th day of DECEMBER A. D. 1988.

By: [Signature] Ass't. Vice President
Attest: [Signature] Ass't. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.



GIVEN under my hand and notarial seal, this 12th day of DECEMBER, A. D. 1988.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

-88-585223

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

JOHN ABRAHAM AND
ANNIE ABRAHAM, H&F

UNOFFICIAL COPY

PROPERTY:
2109 N. Keeler
Lincolnwood, IL. 60646
LOAN NO. 5-41173-96

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

88585223

Property of Cook County Clerk's Office

DEPT-01 \$12.25
T#4444 TRAN 4314 12/20/88 13:39:00
#6492 # D 88-585223
COOK COUNTY RECORDER

\$12.00 MAIL

88-585223