**JOFFICIAL COPY** 

**RELEASE OF MORTGAGE** 

Loan No. 1663399 -88-585229

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GENE LAWRENCE and MARIE LAWRENCE, his wife and

SHARON M. YUSTEN and WAYNE J. YUSTEN, her husband all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23334063 to the premises therein de-Registrar's office of COOK scribed to-wit: Assignment of Rents Dtd 12/19/75

Lot Fifty Two (52) in Dr. Price's River Park Subdivision of the West Three Quarters of the North West Quarter of the South East Quarter of Section Ten (10), Township Forty (40) North, Range Thirteer (13), East of the Third Principal Meridian.

> \$12.25 T#4444 TRAN 4314 12/20/88 13:40:00 #6498 # D \*-88-585229

Property Address: 5035 N. Kildare, Chicago, Ill. 60630 COOK COUNTY RECORDER Permanent Index Number: 03104770090000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 cers, this 8th day o December

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only cachorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and whose names are subscribed to the toregoing instrument are plant and the plant of the toregoing instrument are plant. The plant of the said and the plant of the said corporation and the said instrument in writing as duly authorized of the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATI 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Mark Dabrowski Attorney at Law <u>33 N. Dearborn</u> Suite # 1530 Chicago, Ill. 60602 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

My Commercial Latter 8/26, 50

## UNOFFICIAL COPY

Contract Contract Contract

Property or Cook County Clerk's Office