Commitment #2 N6FFICIAL COPY

TRANSFER AND ASSIGNMENT

-88-586680

does hereby set over, tr	ansfer, and assign unto:			
•	_FLEET FINANCE,	. INC.		
	30 Perimeter P			The same
	Suite 102	gia 30341	- Files	
	Atlanta, Georg	,1a 30271		Approximation of the second
hie/their heirs, executor	rs, administrators or assigns	11 of ite right, til	te and interest in an	A so that cartain
	together with the note it			1 to the topical
Ahner B. Will	liams, Jr. and Edi	ith G. Willia	ams, his wife	
	ortgage and Real E			or
	sers and Assigns			
				d
The state of	November	88		
dated the 5th day o			and duly recorded in	
Register of Deeds (or Cl as Document Numb	ierk of Court), for	Cook	County, State of_	Illinois
88-517763	, in Book Nox y x y x x x x x x x x x x x x x x x x	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<xxxxxxx< td=""><td></td></xxxxxxx<>	
	0/			
Witness MY	a and ship	5		- 00
Witness MY	hand and seal this	day or	November	, 1988
	-/ .		11 1 1	**************************************
Witness: Tayl	- Klug.		us I Arulou	ch (Seal
$\sim 7/$	- 1 (- //	James P	. Śoukoulis,	President
Witness alland	Lea Merabal	America	n Mortgage an	nd Real Estate (Seal
ATTEST:		-		· · ·
		((Seal
	Q 0500000	-	70	-
- 2 -	88586030		JEPT-01 (#1111 TRAN)	7602 12/20/88 16:0
STATE OF Illino	is			*-38-58646
Cook		7		Y RECORDER
COUNTY OF COUR				
P. F Manage Deal	tan a sa a			Ĉ.
James P. Souk	blic in and for the State and	d County aforesaid	I, personally appear:	<u></u>
				<u>C</u>
	eccording to law, did depos			and Arsignment was
duly executed for the pu	urposes and consideration t	therein expressed.		
SWORN TO AN	ND SUBSCRIBED to befo	re me this 5tl	hday of November	er ,19 ⁸⁸
		- /-	77./	
(seal)	201 111	\mathcal{N}_{L}	1/1/1/2	\wedge
My Commission Expires	: 0-21-41	1 1/100	c (A./ITAL	161
	!	Notary Publi	ic	CEAL "
			SHERR	N A. STARK . {
THIS DOCUMENT PREPAR		~ · · · ·	NOTARY PUBL!	.ic. state of Illinois {
DOMINIC J. MANCE	INI, 133 Fuller Ro	jad, Hinsαale	' (03 2XTINES 3/26/91}
LOT 240 IN ENGLEY NORTH 39.12 ACRES 19, TOWNSHIP 39 N				

Full T&A, Rev. 3/84 All States XS.C.

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-88-586680

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