

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage

2200

88586790

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of --EIGHT HUNDRED TWENTY ONE THOUSAND THREE HUNDRED FIFTY FIVE DOLLARS AND SEVENTY ONE CENTS--

Loan No. 802378

Dollars (\$ 821,355.71) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **THE HOFFMAN GROUP, INC.**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of DECEMBER, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87027879, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HEREWITH**

COOK COUNTY, ILLINOIS

TAX I.D. NO.: 02-10-30(-)18

1988 DEC 21 AM 9 06

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COMMONLY KNOWN AS: SEE LEGAL DESCRIPTION ATTACHED HEREWITH

situated in the VILLAGE of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice - President, and attested by its Secretary, this 31st day of OCTOBER, A.D., 1988

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski
Secretary

BY Frank M. Dietz
Vice - President

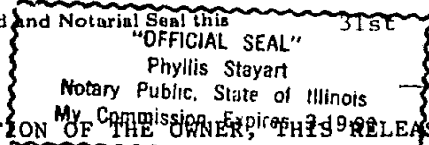
STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the Vice - President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of OCTOBER, A.D. 1988



Phyllis Stayart
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY Phyllis Stayart
Phyllis Stayart
3515 W. Irving Park Road
Chicago, Illinois 60618

ak BOX 333-CC

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No Abstract 71912278

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BUILDING 20 UNITS 1,2,3,4,5,AND 6 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10 AND PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

BLDG	UNIT	ADDRESS
20	1	838 N. AUBURN WOODS DRIVE
20	2	842 N. AUBURN WOODS DRIVE
20	3	846 N. AUBURN WOODS DRIVE
20	4	850 N. AUBURN WOODS DRIVE
20	5	854 N. AUBURN WOODS DRIVE
20	6	858 N. AUBURN WOODS DRIVE

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Palatka R

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