

Handwritten initials

88586811

UNOFFICIAL COPY

Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES D & E ASSIGNMENT OF MORTGAGE

7493-16

KNOW THAT SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, A FEDERAL CORPORATION with its principal place of business in SUMMIT, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 5, 1988 made by WILLIAM S. HERMAN, BACHELOR

to Assignor in the principal sum of SIXTY ONE THOUSAND SIX HUNDRED FIFTY Dollars (\$ 61,650.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 21 IN BLOCK 34 IN F. H. BARTLETTS CHICAGO HIGHLANDS, BEING A SUB-DIVISION IN SECTIONS 18, 19, AND 20 IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*71 75 4922 L
No need*

19-19-107-004

COMMONLY KNOWN AS: 6851 WEST 63RD PLACE
CHICAGO, ILLINOIS 60638

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 5TH day of OCTOBER, 19 88

COOK COUNTY, ILLINOIS

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

By: [Signature]
Title: (PRESIDENT)

1988 DEC 21 AM 10:05

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ATTEST (SEAL)

[Signature: Patricia A. Breen]
Title: Corp. Secretary
STATE OF ILLINOIS

1200

BOX 333-C

88586811

COUNTY OF COOK
I, ANITA M KOVACS, a Notary Public in and for the County and State aforesaid, do hereby certify that DANIEL F RYAN and PATRICIA A BREEN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and CORP. SECRETARY of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 5th day of October, 19 88

Anita M Kovacs
Notary Public

(SEAL)

My Commission Expires 3/29/92
This instrument was prepared by: ANITA M. KOVACS
8020 SOUTH HARLEM
BRIDGEVIEW, ILLINOIS
60455

"OFFICIAL SEAL"
ANITA M. KOVACS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/29/92

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