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TERMINATION OF PRIOR EASEMENT AGREEMENT AND
EASEMENT AGREEMENT FOR EMERGENCY
ACCESS AND WATER LINE PURPOSES

7184 535 (03) A 964989 D

~~2200~~ 2200

THIS INDENTURE WITNESSETH:

WHEREAS, LA SALLE NATIONAL BANK, not personally but as Trustee under Trust No. 112108 (hereinafter referred to herein as "LA SALLE 112108"), is the legal title holder in and to a certain parcel of property ("Parcel A") described on Exhibit "A" attached hereto and specifically incorporated by reference herein; and

WHEREAS, THE GLENBROOK SANITARY DISTRICT, hereinafter referred to herein as "GLENBROOK" provides water service to Parcel "A" and other properties in the surrounding area; and

WHEREAS, THE NORTHBROOK RURAL FIRE PROTECTION DISTRICT, hereinafter referred to herein as "NORTHBROOK" provides fire protection to Parcel "A" as well as certain other surrounding properties; and

WHEREAS, PARKWAY BANK & TRUST COMPANY, not personally but as Trustee under Trust No. 9711 (hereinafter collectively referred to herein as "GRANTOR"), collectively own the real estate ("Parcel B" described on Exhibit "B" attached hereto and specifically incorporated by reference herein; and

WHEREAS, the Parties desire to terminate an easement agreement recorded as document number 87485117 and dated September 3, 1987; and

WHEREAS, GRANTOR hereby intends to grant to LA SALLE 112108, GLENBROOK, and NORTHBROOK certain easements upon, along, under, and through portions of the real estate owned by GRANTOR for the purposes herein specified.

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THIS DOCUMENT REFERENCED TO
CORRECT Typographical errors in
legal description, Exhibit C.

please mail to:

Berry Ash
Ash, Amos, Freedman & Logan
77 W. Washington, Suite 1211
Chicago, IL 60602

BOX 333-CC

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NOW, THEREFORE, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by GRANTOR and in further consideration of the mutual covenants and agreements herein contained, the said GRANTOR in accordance with the terms and provisions hereof does hereby grant, give, and convey to LA SALLE 112108, GLENBROOK, and NORTHBROOK respectively and to each of them perpetual easements, privileges, rights and authorities as more fully hereinafter set forth herein:

1. An easement to LA SALLE 112108 and to NORTHBROOK appurtenant to and for the use and benefit of Parcel A over, upon, along and through that portion of Parcel "B" delineated and legally described on Exhibit "C" attached hereto as "Easement for Public Utilities and Emergency Access" for the purpose of providing emergency access for use in the event of fire or other emergencies. It is specifically understood that the use of the foregoing easement is limited to fire or other emergencies and it is not intended that the rights granted with respect thereto be for usual and ordinary ingress and egress.

2. An easement to LA SALLE 112108 and GLENBROOK appurtenant to and for the use and benefit of Parcel A over, upon, along and through that portion of Parcel "B" delineated and legally described on Exhibit "C" attached hereto as "Easement for Public Utilities and Emergency Access" attached hereto to construct, re-construct, prepare, inspect, maintain, repair, replace and operate sanitary sewers and watermains, including any and all connections, appliances, and other structures and appurtenances deemed necessary by the County of Cook or any other appropriate governmental authority in order to provide sanitary sewer and/or water service to Parcel "A". Upon the completion of any construction,

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This Agreement is signed by Parkway Bank & Trust Co. not individually but solely as Trust Agent under a certain Trust Agreement known as Trust Agreement... made a part hereof and any other... only cut out of any trust property which may be... and any of the terms and conditions of this agreement or for the validity or condition of the title of said property of Parkway Bank and Trust Co. is hereby expressly waived by the parties hereto and their respective successors and assigns.

BY: [Signature]
Asst. Vice Pres. Asst. Trust Officer
ATTEST: [Signature]
Asst. Vice Pres. Asst. Trust Officer

GRANTOR:
PARKWAY BANK & TRUST COMPANY, not personally but as trustee under Trust No. 8741.

presence to be executed this 16th day of August, 1988.

IN WITNESS WHEREOF, the GRANTOR has caused these

September 3, 1987, ~~which xxxxxxxxxx~~

easement recorded as document number 87485117, and dated

5. The Parties agree to terminate a prior

effect upon execution and recordation hereof.

same of the parties hereto and shall be in full force and

heirs, devisees and assigns and any, either, or all of the

binding upon and benefit the grantees, lessees, successors,

agreements herein contained shall run with the land and be

4. This indenture and the covenants and

construction or maintenance performed under this grant.

shall not be unnecessarily interfered with by any

provided, and such use and occupation by GRANTOR hereunder

attached hereto, except as expressly herein granted and

occupation of the real estate described on Exhibit "B"

GRANTOR shall have and retain all the rights to the use and

3. It is specifically understood that the

the disturbance.

condition by LA SALE 112108 or GLENBROOK, whichever created

premises, the same shall be restored to its pre-existing

premises which results in the disturbance of easement

reconstruction, repair or any other use of the easement

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I, Maday G. Sathoff, a Notary Public in and for said County in the State aforesaid do hereby certify that Assistant Vice President and Assistant Secretary of LA SALLE NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein

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STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

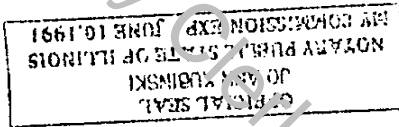
WITNESSE: Assistant Secretary

[Handwritten signature]

This instrument is executed by LA SALLE NATIONAL BANK, not personally but solely as trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LA SALLE NATIONAL BANK are undertaken by it solely as trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LA SALLE NATIONAL BANK by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument. LA SALLE NATIONAL BANK as trustee as aforesaid, and not personally, has executed the foregoing document at the direction of authorized parties for the sole purpose of binding the trust estate under said trust. No personal liability is assumed by or may be asserted hereunder against said bank personally.

LA SALLE NATIONAL BANK, not personally but as Trustee under Trust No. 112108,

THE FOLLOWING INSTRUMENT ATTACHED HERETO AND MADE A PART HEREOF



Notary Public

GIVEN under my hand and Notarial Seal this 18th day of August, 1988.

I, Mr. Sathoff, a Notary Public in and for said County in the State aforesaid do hereby certify that Assistant Vice President and Assistant Secretary of PARKWAY BANK & TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth and caused the corporate seal of said Bank to be attached.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

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ATTEST:

BY:

THE NORTHBROOK RURAL FIRE PROTECTION DISTRICT

NOTARY PUBLIC

8858834

GIVEN under my hand and Notarial Seal this _____ day of August, 1988.

I, _____, a Notary Public in and for said County in the State aforesaid do hereby certify that _____ Assistant Vice President and Assistant Secretary of THE GLENBROOK SANITARY DISTRICT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and caused the corporate seal of said Corporation to be thereto attached.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS

ATTEST:

BY:

THE GLENBROOK SANITARY DISTRICT,

NOTARY PUBLIC

[Handwritten Signature]

My Commission Expires 4-28-90

GIVEN under my hand and Notarial Seal this 22nd day of August, 1988.

set forth and caused the corporate seal of said Bank to be thereto attached.

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Asst. Clerk

ATTEST: *[Signature]*

Law Office

BY: *[Signature]*

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FIRST STATE BANK OF CHICAGO

The undersigned, as holder of a mortgage record on the real estate owned by GRANTOR, hereby consents to and subordinates its interest under said mortgage to the within Easement Agreement.

MORTGAGEE'S CONSENT

NOTARY PUBLIC

GIVEN under my hand and Notarial Seal this _____ day of August, 1988.

I, _____, a Notary Public in and for said County in the State aforesaid do hereby certify that _____ Assistant Vice President and Assistant Secretary of THE NORTHBROOK RURAL FIRE PROTECTION DISTRICT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and caused the corporate seal of said Corporation to be thereto attached.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS

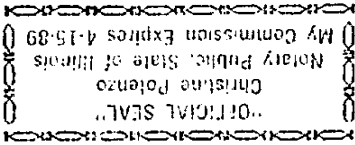
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NOTARY PUBLIC
Christine Polenzo

GIVEN under my hand and Notarial Seal this 15th day of August, 1988.

I, Christine Polenzo, a Notary Public in and for said County in the State aforesaid do hereby certify that Assistant Vice President and Assistant Secretary of FIRST STATE BANK OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth and caused the corporate seal of said Bank to be thereto attached.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

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04-03-300-007-0000
EAST OF WAUKEGAN ROAD NORTH OF THE 1st-5th STS
UNINCORPORATED COOK COUNTY, ILLINOIS, NEAR NORTHBROOK, IL

A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED AS DOCUMENT NO.
88193904.

EXHIBIT "A"

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That part of Sections 3 and 4, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows:

Note: The East and West $\frac{1}{4}$ line of aforesaid Section 4 bears-
 "Due East and West for the Following Courses":

Beginning at the West $\frac{1}{4}$ Corner of aforesaid Section 3, being also the East $\frac{1}{4}$ corner of aforesaid Section 4; thence North $0^{\circ}36'30''$ East in the West line of the Northwest $\frac{1}{4}$ of aforesaid Section 3 a distance of 146.77 feet to the Southeast corner of a 1 acre tract of land conveyed by Deed recorded as Document No. 12439316 for the point of beginning of the following described parcel of land; thence South $89^{\circ}32'30''$ West in the South Line of aforesaid 1 acres tract a distance of 83.46 feet to a point; thence South $00^{\circ}25'30''$ West in a line a distance of 188.85 feet to a point; thence South $70^{\circ}16'$ West in a line a distance of 32.79 feet to a point; thence South $25^{\circ}35'$ West in a line a distance of 39.60 feet to a point; thence South $00^{\circ}30'56''$ East in a line a distance of 132.41 feet to the Northerly line of the Illinois Toll Highway; thence Southeasterly in aforesaid Northerly line, being a curve line, convex to the South, have a radius of 2724.79 feet, an arc distance of 371.16 feet to a point in the East line of the West $\frac{1}{4}$ of aforesaid Section 3, said point being 274.97 feet South of the East and West $\frac{1}{4}$ line of aforesaid Section 3; thence South $0^{\circ}34'$ West in aforesaid parallel line (being an East line of aforesaid Toll Highway) a distance of 15.51 feet to another Northerly line of aforesaid Toll Highway; thence Southeasterly on last described Northerly line of aforesaid Toll Highway, being a curved line, convex to the South, having a radius of 2739.79 feet, an arc distance of 100.14 feet to a point, in the East line of aforesaid West $\frac{1}{4}$ of aforesaid Section 3; thence North $0^{\circ}34'$ East in aforesaid parallel line 236.42 feet to the aforesaid East and West $\frac{1}{4}$ line of Section 3; thence North $0^{\circ}36'30''$ East in the East line of the West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of aforesaid Section 3, 231 feet to the South line of Block 5 in Glen-Brook Countryside, being a Subdivision of part of the aforesaid Northwest $\frac{1}{4}$; thence North $89^{\circ}58'30''$ West in aforesaid South line of Block 5 being also parallel with the aforesaid East and West $\frac{1}{4}$ line, a distance of 347.50 feet to the West line of aforesaid Northwest $\frac{1}{4}$; thence South $0^{\circ}36'30''$ West in the West line of aforesaid Northwest $\frac{1}{4}$; a distance of 84.23 feet to the point of beginning, and

That part of Section 4, Township 42 North, Range 12 East of the Third Principal Meridian described as follows:

(NOTE: The East and West $\frac{1}{4}$ line of aforesaid Section 4 bears due East and West for the following courses):

Beginning at the East $\frac{1}{4}$ Corner of Said Section; thence North 0 degrees 36 minutes 30 seconds East in the East Line of the North East $\frac{1}{4}$ of aforesaid Section, a distance of 146.77 feet to the South East corner of a 1 acre tract of land conveyed by deed recorded as document 12439316; thence South 89 degrees 32 minutes 30 seconds West in the South Line of aforesaid 1 acre tract, a distance of 83.46 feet to the point of beginning of the following described parcel of land: thence South 00 degrees 25 minutes 30 seconds West in a line a distance of 188.85 feet to a point; thence South 70 degrees 16 minutes West in a line a distance of 32.79 feet to a point; thence South 25 degrees 35 minutes West in a line a distance of 39.60 feet to a point; thence South 3 degrees 56 minutes East in a line a distance of 132.41 feet to a point in the Northerly line of the Illinois Toll Highway; thence Northwesterly in aforesaid Northerly line, being a curved line, convex to the South, having a radius of 2724.79 feet, an arc distance of 226.42 feet to the Easterly line of Waukegan Road, being 50 feet Northeasterly of the Center line thereof; thence North 27 degrees 01 minutes 30 seconds West in aforesaid Easterly line, a distance of 345.15 feet to the aforesaid South line of the 1 acre tract; thence North 89 degrees 32 minutes 30 seconds East in aforesaid South Line, a distance of 416.20 feet to the point of beginning in Cook County, Illinois.

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EXHIBIT C

1. THIS DOCUMENT BEING RERECORDED TO CORRECT TYPOGRAPHICAL ERRORS IN LEGAL DESCRIPTION OF EXHIBIT C

LEGAL

THOSE PARTS OF SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF AFORESAID SECTION 3, BEING ALSO THE EAST 1/4 CORNER OF AFORESAID SECTION 4; THENCE N 0°36'30" E ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 3, A DISTANCE OF 146.77 FEET TO THE SOUTHEAST CORNER OF A ONE ACRE TRACT OF LAND CONVEYED BY DEED RECORDED AS DOCUMENT NO. 12439316 TO THE PLACE OF BEGINNING; THENCE S 89°28'07" W ALONG THE SOUTH LINE OF THE AFORESAID ONE ACRE TRACT, A DISTANCE OF 83.46 FEET TO THE NORTHEAST CORNER OF A 33 FT. EASEMENT FOR INGRESS AND EGRESS MENTIONED IN DEED RECORDED AS DOCUMENT NO. 24829741 AND RE-RECORDED AS DOCUMENT NO. 25178187; THENCE S 0°31'53" E ALONG THE EAST LINE OF SAID 33 FT. EASEMENT, A DISTANCE OF 33.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE N 89°28'07" E ALONG AN EXTENSION OF THE SOUTH LINE OF SAID EASEMENT, A DISTANCE OF 93.60 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 40.00 FEET, THE CHORD THEREOF HAVING A BEARING OF 56.00 AND A LENGTH OF 56.00 FEET, AN ARC-DISTANCE OF 62.04 FEET TO A POINT OF TANGENCY; THENCE N 0°36'30"E, A DISTANCE OF 27.61 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET, THE CHORD THEREOF HAVING A BEARING OF N 45°18'02" E AND A LENGTH OF 28.13 FEET, AN

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ARC-DISTANCE OF 31.20 FEET TO A POINT OF TANGENCY: THENCE N 89'59'35" E. A DISTANCE OF 228.49 FEET TO A POINT OF CURVATURE: THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 20.00 FEET, THE CHORD THEREOF HAVING A BEARING OF S 44'41'58" E AND A LENGTH OF 28.44 FEET, AN ARC-DISTANCE OF 31.63 FEET TO A POINT OF TANGENCY; THENCE S 0'36'30" W. A DISTANCE OF 121.23 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 29.00 FEET. THE CHORD THEREOF HAVING A BEARING OF S 44'23'30"E AND A LENGTH OF 41.01 FEET, AN ARC-DISTANCE OF 45.55 FEET TO A POINT ON THE EAST LINE OF THE WEST 347.50 FEET OF THE AFORESAID NORTHWEST 1/4 OF SECTION 3; THENCE N 0'36'30" E ALONG LAST DESCRIBED EAST LINE, A DISTANCE OF 140.11 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 60.00 FEET, THE CHORD THEREOF HAVING A BEARING OF N 44'41'58" W AND A LENGTH OF 85.31 FEET, AN ARC-DISTANCE OF 94.89 FEET TO A POINT OF TANGENCY, SAID POINT LYING ON THE SOUTH LINE OF BLOCK 5 IN GLEN-BROOK COUNTRYSIDE, BEING A PART OF THE N.W. 1/4 OF SAID SECTION 3 AND PART OF THE N.E. 1/4 OF SECTION 4 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946 AS DOCUMENT NO. 13802722; THENCE S 89'59'35" W ALONG SAID SOUTH LINE OF BLOCK 5, A DISTANCE OF 206.91 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 60.00 FEET, THE CHORD THEREOF HAVING A BEARING OF S 45'18'03" W AND A LENGTH OF 84.40 FEET, AN ARC-DISTANCE OF 93.60 FEET TO A POINT OF TANGENCY; THENCE S 0'36'30" W.

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DISTANCE OF 3.93 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 21.00 FEET, THE CHORD HAVING A BEARING OF S 45°02'18" W AND A LENGTH OF 29.40 FEET, AN ARC-DISTANCE OF 32.57 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PIN 04 03 300 007
04 03 300 006
04 03 300 001
04 04 400 015

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