

UNOFFICIAL COPY

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234-81-03

ASSIGNMENT OF MORTGAGE

A967837 P2

Know all men by these presents That Freeman & Sons, a Corporation organized and existing under and by virtue of the laws of the United States having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION 7447 W. 63rd St. Summit, IL 60501 party of the second part, a certain MORTGAGE dated the 30th day of November, 1988, signed by Vivian Clingman

Conveying to Freeman & Sons as Mortgagee, the following described premises, to wit

The S 40 ft. of Lots 9 and 10 taken as a tract in Block 19 in Hazelwood and Wrights subdivision of the South 1/2 of the Northeast 1/4 of Section 36. Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

12.00

P.I.N.# 19-36-230-015

Commonly known as: 8244 S. Artesian and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois as Document Number 88586891.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 30th day of November, 1988.

RECORD & RETURN TO SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOC 7447 W. 63rd Street Summit, IL 60501

BOX 333-CC

BY: Thomas Luevin

88586892

STATE OF ILLINOIS

COUNTY OF Cook SS:

I The Undersigned, a Notary Public in and for said County, in State aforesaid, do hereby certify that as President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said Freeman & Sons for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 30th day of November, 1988.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 DEC 21 AM 10:42

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