

UNOFFICIAL COPY

Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES C 258732-7 ASSIGNMENT OF MORTGAGE

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 20, 1988 made by

WALLACE J. HALEK, DIVORCED NOT SINCE REMARRIED AND MELODY C. GIESE, DIVORCED to Assignor in the principal sum of ONE HUNDRED TWENTY TWO THOUSAND AND NO/100 NOT SINCE REMARRIED Dollars

(\$ 122,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 21, 1988 as Document No. 88586905

on real estate legally described as follows: LOT 60 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN PART OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 102 FILBERT DRIVE STREAMWOOD, ILLINOIS 60107

06-24-301-001-0000

0624.101.011.0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 20TH day of DECEMBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Title: VICE PRESIDENT

ATTEST: (SEAL)

COOK COUNTY, ILLINOIS

By: [Signature] Assistant Vice President

1988-DEC 21 AM 10:43

88586905

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that D.E. JACKSON and JANET M. FOLMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 20th day of December, 1988

[Signature] Vicki L. Linnane Notary Public

(SEAL)

My Commission Expires 10-4-89

This instrument was prepared by: MARLENE SAWYER ROLLING MEADOWS, IL 60008

71.88.910 736778

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER I
ROLLING MEADOWS, ILLINOIS 60008
ATTENTION: MARLENE SAWYER