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111 West Washington Street Chicago, Illinois 60602

COOK COUNTY, ILLINOIS KAP CALL O Escrow # 245061

1988 DEC 2! AM 11: 28

88586995

RELEASE DEED

F. 217 F. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Asmussen and Associates,

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed. recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 21 367 536

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

THAT PART OF LOT 5 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHERLY 183.0 FEET OF SAID LOT 5 MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 5, WITH THE WESTERLY LINE OF THE EASTERLY 14 O FEET OF LOT 5 MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 5; THENCE SCUTHFRLY ALONG THE WESTERLY LINE OF SAID EASTERLY 74.0 FEET, A DISTANCE OF 30.0 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF SAID EASTERLY 74.0 FEET, A DISTANCE OF 43.0 FEET TO A POINT FOR A POINT OF BEGINNING. THENCE NORTHER OF THE POINT OF BEGINNING. THENCE NORTHER OF THE POINT OF BEGINNING. BEGINNING; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT WHICH IS THE INTERSECTION OF A LINE 52.0 FEET WESTERLY OF THE WESTERLY LINE OF SAID EASTERLY 74.0 FEET OF LOT 5 MEASURED AT RIGHT ANGLES WITH A LINE 150.0 FEET SOUTHERLY OF THE NORTHERN LINE OF LOT 5. MEASURED AT RIGHT ANGLES TO SAID NORTHERLY LINE; THENCE NORTHERLY IN A STRAIGHT LINE TO THE NORTHYESTERLY CORNER OF THE WESTERLY 40.0 FEET OF THE EASTERLY 114.0 FEET OF LOT 5; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 5, A DISTANCE OF 73.03 FEFT TO THE NORTHWESTERLY CORNER OF SAID LOT 5; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 5, A DISTANCE OF 250.23 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF THE AFOREDESCRIBED LINE DRAWN AT RIGHT ANGLES TO THE WEST THE OF SAID EASTERLY 74.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE) OF SAID LOT 5 FROM SAID POINT 30.0 FEET SOUTHERLY OF THE AFOREDESCRIBED POINT OF COMMENCEMENT; THENCE EASTERLY 42.30 FEET TO THE POINT OF BEGINNING EXCEPTING THERE FROM THE NORTHERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 5 TAKEN FOR WIDENING OF RAND ROAD, ALL IN COOK COUNTY, ILLINOIS. 88586995

P.I.N. #09-16-300-101-0000

CONTIONLY KNOWN AS:

1651 Rand Rd. Des Plaines, IL

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

aforesaid. DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and assistant Secretary then and there acknowledged that Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and oluntary act of said Company for the uses and purposes therein set forth.

Given upder my hand and Notarial Seal

30.006.188

MV 2 Notary Public

NAME STREET

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CITY

Herbert G. Lowinger, Esquire 1 North La Salle Street

Suite 2200

Chicago, Illinois 60602

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER / 619

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



10/26/88

88586995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Chicago, Illinois 60602 Suite 2200 I North La Salle Street

INSTRUCTIONS

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BINVN

Herbert G. Lowinger, Esquire

DESCRIBED PROPERTY HERE FOR INFORMATION ONLY

Notary Public, State of Illinois

"OFFICIAL SEAL"

Ethel Sims

Notary Public

Date

T0\56\88 Civen under int hand and Notatial Seal

COUNTY OF COOK.

The undersigned, a Motary Public in and for the County and State alonesaid, DO HEREBY CERTIFY, that the above, I med Assistant Vice COMEANY, Cientor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Wice President and Assistant Secretary tespectively, appeared before this day in person and acknowledged that they signed and delivered the his day in person and acknowledged that they signed and delivered the fast that country set of said Company for the uses and purposes therein set forth and the cotporate seal of said Company for the uses and purposes therein set forth and the cotporate seal of said Company of the oppose seal of said company of the cotporate seal of said company of the oppose seal of said company as as the free and of said that tument as said Assistant Secretary, so custodian of the cotporate seal of said company of the oppose seal of said company of the oppose seal of said company to the uses and purposes therein set forth. Other and acknowledged that said company set of said matument as said company to the uses and purposes therein set forth. Other professor set of said matument as said company to the uses and purposes therein set forth. Other professor set of said matument as said company to the uses and purposes therein set forth.

COUNTY OF COOK

TRUST WAS FILED. MORTGAGE OR DEED OF OF DEEDS IN WHOSE OFFICE BE FILED WITH THE RECORDER **OWNER, THIS RELEASE SHALL** FOR THE PROTECTION OF THE

CINDAIDAG JUNISTASY siglant Vice-President as Truster as aforesai TRUBT GMA AUTIT ODADIHA сомьчих

October 26, 1988 Secretary, and its corporate seal to be hereto affixed,

together with all the appurtenances and privileges therewa, o belonging or appertaining.

TOUNT CONTROL OFFICE

HJ.

UNOFFICIAL COPY

Property of Cook County Clerk's Office