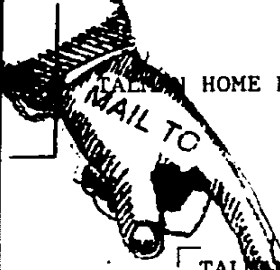


UNOFFICIAL COPY



TALMAN HOME MORTGAGE CORPORATION

REC-20-88 604717 88586024 - A

12.00

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
NORRIDGE, IL 60643

88586024

AFC # 6299462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(A)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TALMAN HOME MORTGAGE CORPORATION whose principal place of business is 4242 NORTH HARLEM AVENUE, NORRIDGE, IL 60643

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1988 LINDA C. ASHTON, SINGLE AND NEVER MARRIED, executed by

to AMERISTAR FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, a corporation organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA 92123 and recorded in Book/Volume No. 88233463, COOK County Records, State of Illinois described hereinafter as follows:

LOT 18 IN BLOCK 3 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-303-016

88586024

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

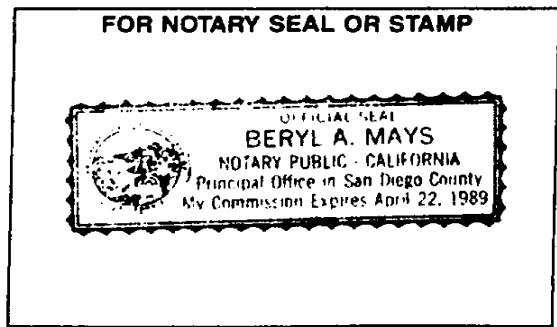
AMERISTAR FINANCIAL CORPORATION

Dated 11-30-88
STATE OF California
COUNTY OF San Diego
11-30-88

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARMON STEVEN and BONNIE GROWT personally known to me (or proved to me on the basis of satisfactory evidence) to be the ASSISTANT VICE President, and ASSISTANT Secretary, of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or resolution of its board or directors. Witness my hand and official seal.

By: CARMON STEVEN ASSISTANT VICE PRESIDENT
By: BONNIE GROWT ASSISTANT SECRETARY

BERYL A. MAYS



88586024

12.00