

PREPARED BY

UNOFFICIAL COPY

88-586332

9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

SEPT-01

\$12.25

T#4444 TRAN 4324 12/20/88 15:10:00

#6617 # D * 88-586332

COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
UNITED SAVINGS OF AMERICA

NAME

ADDRESS

CITY &
STATE

P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348

Loan # 025834900

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS OF AMERICA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 12, 1988
GARY A. ROSS, BACHELOR executed by

88586332

to **ALLIED REALTY FINANCIAL CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **88-574777**, COOK County Records, State of Illinois described hereinafter as follows:

**UNIT NUMBER 311 AND G-16 IN WEST EDGE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 125.12 FEET
OF THE WEST 300.24 FEET OF THE NORTH 313 FEET OF THE SOUTH 627 FEET OF
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26766905
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.**

**24-09-316-011-1051 24-09-316-011-1016
COMMONLY KNOWN AS 10210 SOUTH WASHINGTON-UNIT 311
OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ALLIED REALTY
FINANCIAL CORP.
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 12, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **THOMAS SHATTUCK**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public 1/25/92
Marsha Tropstein County, IL
My Commission Expires Marsha Tropstein

By:

H's:

By:

H's:

Witness:

Witness:

\$12.00 MAIL

"OFFICIAL SEAL"
MARSHA TROPSTEIN
Notary Public, State of Illinois

(THIS AREA TO BE COMPLETED BY THE RECORDER) 12/25/88

UNOFFICIAL COPY

88-568283-01

STATE OF ILLINOIS
CLERK OF THE COURT

10-10-88
CLERK COUNTY RECORDER
88-568283-01

STATE OF ILLINOIS
CLERK OF THE COURT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88-568283-01
PROPERTY OF COOK COUNTY CLERK'S OFFICE

88-568283-01

\$15.00 MAIL

OFFICIAL SEAL
MARSHA THORNTON
Notary Public, State of Illinois
My Commission Expires 01/25/92