CONTRACT/POOL#

## UNOFFICIAL CO

COMMITMENT #

1767

DEC-21-35

6 ( 1 9 0 7 8 8 5 3 7 5 7 3 + A + miles

12.00

LOAN NO.

49983

0093

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE

AURORA, CO 80011

-88-587593

ATTN POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

AND BY THESE PRESENTS: THAT WHEREAS

TAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE

AURORA, CO 80011

. herein-

referred to as ASSICNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hareby confessed and acknowledged from

FOSTER MORTGAGE CORPORATION

600 Western Place, Ft. Worth, Texas 76107

hereinafter referred to as ASSIGNEE, do s by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that apriain Mortgage or Food of Trust bearing date of August 16, 1988

made and executed by DANIEL SOTO ZORAIDA SOTO, husband and cife

.-<u>8</u>ე-537593

to WESTAMERICA MORTGAGE COMPANY, PANY, a Colorado Corporation 8/25/19 as Reception No. 8 in the office of the County Clerk and Recorder of

which said Mortgage or Deed of Trust was recorded on

88-390245

at Page in Book No and which Mortgage or Deed of Trust Love is property described as: County, Illinois

PER LEGAL DESCRIPTION EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS:

5328 W. Bryon

Chicago, IL 1 60641

LOAN AMOUNT:

75,000

TCパゴの井

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

November IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this day o

HACKETT/ASST. VICE PRESIDENT

HOLMES/ASSISTANT SECRETARY

G/E M E N T LΕ D

STATE OF COLORADO

COUNTY OF DENVER

88587593/2 4/ £ 83 030 12

88

On this

day of NOVEMBER 17th

, before me, the undersigned Notary Public personally 88

LINDA K. HACKETT appeared CYNTHIA A. HOLMES

who acknowledged himself/herself to be ASST, VICE PRESIDENT

and of

ASSISTANT SECRETARY who acknowledged himself/herself to be

WESTAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE

AURORA, CO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal

TERESA M.

4/28/91

MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE

AURORA, CO 80011

Cheryl L Lickey

MR0050/5:88

REQUESTED AND PREPARED BY:

CHERYL L. RICHEY

## **UNOFFICIAL COPY**

LOT 75 IN WILLIAM BRITIGAN'S FOUR ADDITION TO PORTAGE/IN THE MORTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A 6000 TRADERS