

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

12.00

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

88-587594

ATTENTION: POST CLOSING #22

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

BY ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE CORPORATION  
500 EAST UNION AVENUE, SUITE 500  
DENVER, COLORADO 80202

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

WESTER MORTGAGE CORPORATION  
5000 WESTERN BLVD., FORT WORTH TX 76107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 18, 1988 made and executed by ROBERT J. LINDA

DIANE R. LINDA, husband and wife

which said Mortgage or Deed of Trust was recorded on 8/30/88 as Reception No. 88393915 in Book No. at Page, in the office of the County Clerk and Recorder of

County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 14707 EAST SECOND AVENUE, AURORA, ILLINOIS 60004

LOAN AMOUNT: \$100,000 Tax ID # 81-24-207-017

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of AUG, 19 88 WESTAMERICA MORTGAGE CORPORATION

BY: [Signature]  
LINDA R. ROCKETT, ASST. VICE PRESIDENT

BY: [Signature]  
MICHAEL A. HOLMES, ASST. SECRETARY

### ACKNOWLEDGEMENT

CG : 6 88 030 12

STATE OF COLORADO

COUNTY OF DENVER

88587594

On this 29 day of AUGUST, 19 88, before me, the undersigned Notary Public personally appeared LINDA R. ROCKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and MICHAEL A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE CORPORATION, 5000 EAST UNION AVENUE, SUITE 500, DENVER, COLORADO 80202

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature] 10/18/88  
NOTARY PUBLIC MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE, AURORA, ILLINOIS 60004

REQUESTED AND PREPARED BY: [Signature]

12 1/2 E

MR0050/5:88



MAIL TO

Property of County Clerk's Office

# UNOFFICIAL COPY

183:00-8-

LOT 8 IN BLOCK 9 ALL IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

4691 05-88

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