

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kadzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 02-800272-3

88587891

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **GEORGE T. ANTON, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **88312898** to the premises therein de-
scribed to-wit:

Lot 2 in Leonard H. Roch's Subdivision of the Southeast 1/4 of Block 15 in
John C. Garland's Addition to Winnetka, a Subdivision of the North 120
Acres of the Southwest 1/4 of Section 21, Township 42 North, Range 13, East
of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 \$12.25
T#1111 TRAN 7682 12/21/88 11:34:00
#2751 #A *-88-887891
COOK COUNTY RECORDER

Property Address: 290 Poplar
Permanent Index Number: 05-21-307-017

Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 19th day of December, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest _____
Consumer Loan Officer

By _____
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

Talman Home Federal S. & L. _____

4901 W. Irving Park Rd. _____

Chicago IL 60641 Consumer Loans _____

Arlene F. Strack

"OFFICIAL SEAL"
ARLENE F. STRACK
Notary Public, State of Illinois
My Comm. Expires 12/31/91

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



12 Mail

RECORD DATA
32020697
DEC 21 1988

88587891

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Property of Cook County Clerk's Office

19-1008
CO. CLERK'S OFFICE
215 N. WASHINGTON ST.
CHICAGO, ILL. 60601