

UNOFFICIAL COPY 8587913

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

152366

KNOW ALL MEN BY THESE PRESENTS, that Edison Credit Union, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Kathleen Archibald, 2608 N. Lakeview Ave., Chicago, Illinois 60614, ~~she/his/her~~ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 16th day of October, 1984, and recorded/registered in the Recorder's Office/Registry of Deeds Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 27307787, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 1-R in Marlborough Condominium as delineated on the Survey of the following: Lots 39, 40, 41 and 42 in the Subdivision of Lot "B" (except the South 320 feet thereof) in Wrightwood, a Subdivision of the South West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian (except that part of said Lot 39 heretofore dedicated for street also excepting from said premises that part thereof as lies North of the South line of Lot 16 in the Subdivision of Block 3 of Outlot "A" in said Wrightwood) all in Cook County, Illinois, which survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for Marlborough Condominium Association recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 26712365, together with its undivided percentage interest in the Common Elements.

PIN: 14-28-318-078-1006
Address of Property: 2608 N. Lakeview Avenue, Chicago, Illinois 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said Edison Credit Union, an Illinois corporation has caused these presents to be signed by its President and attested by its Secretary, and its corporate seal to be hereto affixed this 02nd day of December, 19 88.

EDISON CREDIT UNION, an Illinois corporation
BY: [Signature] President
ATTEST: [Signature] Secretary

(SEAL)

8587913

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:
MAIL TO:

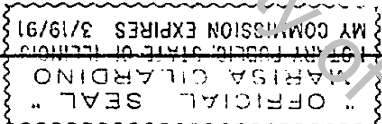
JOEL GOLDMAN
ATTORNEY AT LAW
TWO CROSSROADS OF COMMERCE
ROLLING MEADOWS, IL 60008

Return to Box 14

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ECU | Simon

DEPT-01 RECORDING \$12.00
12:22:22 TRAN 8816 12/21/88 12:34:00
#6483 # H *88-587943
COOK COUNTY RECORDER



Marisa G. Giardino

88587943

I, Marisa G. Giardino in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
William Arnold, personally known to me to be the
President of the Edison Credit Union, a(n)
Illinois corporation, and Wicki Haas,
personally known to me to be the Secretary of said corporation,
and personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such President and
Secretary, they signed and delivered the said instrument as
President and Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 02nd day of December,
19 88.

STATE OF Illinois)
COUNTY OF Cook)
SS)