GÊORGE E. COLE' LEGAL FORMS (Illinois)

UNOFFICIAL COPY

OF MECHANICS LIEN

Caution. Consult a lawyer before using or acting under this form All warruntes, including merchantability and filmess, are excluded

Secretary

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STATE OF ILLINOIS SS.	
COUNTY OF COOK	-83-587234
Pursuant to and in compliance with the Illinois statute r to mechanics' liens, and for valuable consideration, receipt w is hereby acknowledged, the undersigned,	clating
Albert J. Wagner & Son, Incorporated	
does hereby acknowled so satisfaction or release of the claim be against Chicago Title & Trust Co. as Trustee U/T/A dat	Above Space For Recorder's Use Only.
1/30/78, Trust No. 1071524	
for Eleven thousand, eight hundred thirty dollars	
Dollars, on the fol	llowing described property, to-wit:
which claim for lien was filed in the office of the recorder of	
Illinois, as mechanics' lien document No. 88551112	
IN WITNESS WHEREOF, the undersigned has signed 19 88.	ed this instrument this 1900 day of December,
ALBE	RT J. WAGNER & SON, INCORPORATED (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
ATTEST: By A	bert J. Wagner, MI, Corporate Secretary
and the second s	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

OFFICIAL COPY STATE OF ILLINOIS COUNTY OF _Cook aforesaid, do hereby certify that Albert J. Wagner, III known to me to be the same parcon where known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \(\frac{\alpha}{\tau} \) day of \(\text{December} \), 19 88 KOVITZ, SHIFRIN & WAITZMAN " OFFICIAL 336 North Kennicott Avenue TRACEY K. WALLIS Arlington Heights, IL 60004 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/1/92 STATE OF ILLINO **COUNTY OF** a notary public in and for the county in the state aforesaid, do hereby certify that ____, and secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and ______ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that ____ he ___, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of _____

NOTARY PUBLIC

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That pare of Lors 33 and 34 (taken as one tract) described as 'follows: beginning at the Southwest corner of Lot 34 aforesaid: thence North along the West line of Lot 34 aforesaid 30.46 feet; thence Sast at might angles thereto 9.43 feet; thence Hornh at right angles thereto 4.05 feet; thence East at right angles thereto 10.23 feet; thence South at right angles thereto 6.70 feet; thence East at right angles thereto 7.45 feet; thence North at right angles thereto 3.15 feet; thence East at richt angles thereto 3.93 feet; thence South at right angles thereto 3.15 fact; thence East at right angles thereto 4.55 feet; thence North at right angles thereto 6.67 feet; thence Saat at right angles thereto 2.05 Jeet; thence North at right angles thereto 1.50 feet; thence East of Fight angles thereto 5.05 feet; thence South at right angles thereto 1.67 feet; thence East at right angles thereto 4.98 feet to the East line of Lot 33 aforesaid; thence South along the East line thereof 34.67 feet to the Southeast corner of Lot 33 aforesid: thence Westerly along the South line of Lots 33 and 34, 48.12 Section the point of heginning, all in Samuel B. Chase's Subdivinion of Block 20 in Canal Trustees Subdivision of Morth half and North half of Southeast quarter and East half of Southwest quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. County Clarks

genting of the other property of the property

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