

**UNOFFICIAL COPY**  
SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

**-88-587269**

DEPT-02 \$7.00  
T#1111 TRAN 7426 12/21/88 09:25:00  
#2408 # A \* -88-587269  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
  
Toth Industrial Sales Corp.  
does hereby acknowledge satisfaction or release of the claim for lien against Aetna Engineering Works, Inc. of Chicago, F.C.L. Stava Group, Inc. and Boulevard Bank N.A. U/T #8526

for Twenty Three Thousand, Three Hundred Fifty and no/100 (\$23,350.00) Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88436315

Permanent Real Estate Index Number(s): 03-06-304-006 and 007

Address(es) of property: 3725 Ventura Drive, Arlington Heights, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of October, 1988.

Toth Industrial Sales Corp.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:  
Jesse M. Toth  
Secretary

By Kenneth Toth  
Kenneth Toth, President

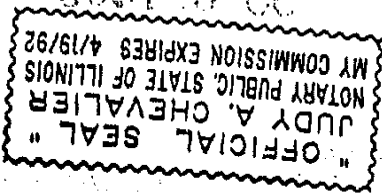
By \_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Box 91  
Toth Filed

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Judy A. Chevalier  
NOTARY PUBLIC

GIVEN under my hand and official seal this 24<sup>th</sup> day of October, 1988.

uses and purposes therein set forth.  
secretary, as their own free and voluntary act and as the free and voluntary set of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_, as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ secretary of said Corporation, personally known to me to be \_\_\_\_\_, a Sales Corp. in Illinois corporation, and aforesaid, do hereby certify that Kenneth Toth, president \_\_\_\_\_, a notary public in and for the country in the state

STATE OF ILLINOIS  
COUNTY OF Cook  
} SS.

NOTARY PUBLIC

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
} SS.

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ALL OF LOT 12 AND THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF LOT 11; THENCE NORTH 37 DEGREES 14 MINUTES 19 SECONDS WEST A DISTANCE OF 383.02 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY 45.69 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 202.00 FEET TO A POINT; THENCE SOUTH 43 DEGREES 49 MINUTES 24 SECONDS EAST A DISTANCE OF 127.77 FEET TO A POINT; THENCE SOUTH 87 DEGREES 49 MINUTES 46 SECONDS EAST A DISTANCE OF 224.26 FEET TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOT 11; THENCE SOUTH 0 DEGREES 14 MINUTES 14 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 243.00 FEET TO THE SOUTH EAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 52 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11 A DISTANCE OF 112.99 FEET TO THE HERFINAROVE DESIGNATED POINT OF BEGINNING, ALL IN 53 PARK OF COMMERCE, BEING A SUBDIVISION OF PARTS OF GOVERNMENT LOTS 1 AND 2 IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 03-06-304-006 and 007

Address of Premises: 3725 Ventura Drive, Arlington Heights, Illinois

Property of Cook County Clerk's Office

-88-567269