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All of Lot 12 and that part of Lot 11 described as follows: Beginning at the South West corner of Lot 11; Thence North 37 degrees 14 minutes 19 seconds West a distance of 383.02 feet to a point on a curve; thence Northeasterly 45.69 feet along the arc of a circle convex to the south east and having a radius of 282.00 feet to a point; thence South 43 degrees 49 minutes 24 seconds East a distance of 127.77 feet to a point; thence South 89 degrees 45 minutes 46 seconds east a distance of 224.25 feet to a point of intersection with the east line of said Lot 11; thence South 0 degrees 14 minutes 14 seconds West along said East line a distance of 243.00 feet to the South East corner of said Lot 11; thence South 89 degrees 52 minutes 04 seconds West along the South line of said Lot 11 a distance of 112.99 feet to the hereinabove designated point of beginning, all in 53 Park of Commerce, being a subdivision of parts of government Lots 1 and 2 in the West 1/2 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

EXHIBIT A

-88-567270

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RELEASE

FOR VALUE RECEIVED, the undersigned, Harris & Kwasek Architects, Inc., an Illinois Corporation ("Architects") hereby unconditionally, absolutely and irrevocably releases and discharges Enviro-Technics, Ltd., a Wisconsin Corporation, and Rourke Corporation, an Illinois corporation, and their respective officers, directors, employees and shareholders (collectively, "Released Parties") of and from all contracts, claims, injuries, damages, demands, covenants, obligations and causes of action (collectively, "Claims") of every kind, nature and description, known to date which hereafter may be asserted by or in favor of Architects against any of the Released Parties relating to or in any way connected with a proposed development (the "Project") by Commerce Point Development Associates, an Illinois limited partnership ("Commerce Point"), of real estate commonly known as 372 1/2 Ventura Drive, Arlington Heights, Illinois, including all claims known to date under or relating to a certain Agreement dated March 2, 1987, between Architects and the Released Parties, or any of them, or Commerce Point relating to Architectural services to be rendered by Architects.

Architects understand that this Release is intended and shall constitute a full, final and unconditional release in favor of Released Parties of all Claims now existing in respect of the Project, including all Claims under the Agreement.

IN WITNESS WHEREOF, the undersigned have executed this Release as of the 16TH day of DEC., 1988.

DEPT-01

\$13.00

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COOK COUNTY RECORDER

HARRIS & KWASEK ARCHITECTS, INC.

By: 
Patrick C. Harris

Title: President

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