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First National Bank of Lincolnshire

RELEASE

COOK COUNTY, ILLINOIS

1988 DEC 22 AM 9:17

88588794

MAIL TO:
Prepared By:

Carol Lieber
One Marriott Drive
Lincolnshire, Illinois 60015

The above space for RECORDER'S USE ONLY

71-82-774NA

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____

Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First State Bank & Trust Co. of Hanover Park as Trustee under Trust Agreement dated 5/1/87 and known as Trust Number 1234

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 12th day of May 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87308618/87308619 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-10-122-016-0000

164 E. Grand ave
Chicago, Illinois

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President, and attested by its Sr. Vice Pres./Cashier and its corporate seal to be hereto affixed, this 14th day of December, 1988.

First National Bank of Lincolnshire

By: Christa N. Calabrese
Title: Vice President
By: John Jones
Title: Senior Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
COUNTY OF Lake) SS

I, Janis A. Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and John Jones, personally known to me to be the Sr. Vice Pres./Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice Pres./Cashier they signed and delivered the said instrument as Vice President and Sr. Vice Pres./Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of December 1988

Janis A. Anderson
Notary Public

"OFFICIAL SEAL"
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

"OFFICIAL SEAL"
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

164 East Grand Avenue, Chicago, IL

Reference: GIANNIS (CNC)

Place in Recorder's Box

MAIL TO

88588794
BOX 333 - CC

Form 88-34 Bankforms, Inc.

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