

UNOFFICIAL COPY

BOX 338  
FLOSSMOOR, ILLINOIS 60422  
19831 GOVERNORS HIGHWAY  
The First Mortgage Corporation  
TINA CLARKE

This Instrument Prepared by:  
Given under my hand and notarial seal this 18th

OFFICIAL SEAL  
KATHY RICHARDS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV. 19, 1991

November day of 18th A.D. 19 88

1/24

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

ATTEST

JIM STONE  
Assistant Secretary

DIANE SWENEY  
Vice President

1988 DEC 22 AM 10:00  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 18th day of November, A.D. 19 88

AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Illinois, in Book at Page as Document No. 88537861, County, in the State of COOK, in the office of the Recorder of COOK COUNTY, ILLINOIS 60477

UNIT NUMBER 105 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOT 4 IN BREWERTOWNE ESTATES UNIT NUMBER 6, PHASE NUMBER 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3131 AND RECORDED AS DOCUMENT 21860503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX I.D. #27-24-307-006-1009 PROP. ADD.: 7960 W. 164TH COURT, LINLEY PARK, ILLINOIS 60477

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of November, 19 88 made by: JOYCE M. SISKA, A SPINSTER

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, assign, bargain, transfer and set over unto: SEARS MORTGAGE CORPORATION 2500 LAKE-COOK ROAD RIVERWOODS, ILLINOIS 60015

ASSIGNMENT OF REAL ESTATE MORTGAGE

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CT 71 84031

12.00