## REAL ESTATE MORTGAGE (Please print or type all names and addresses)

jų.

(This space for Recorder's use only)

88588121

| THIS INDENTURE WITNESSETH, THAT  THE SPORT AND COR  THE SPORT AND COR  (Buyer's Address)  MORTGAGE and WARRANT to MR. SIDING Y-WINDOW CO  State of Illinois, Mortgagor  (Buyer's Address)  MORTGAGE and WARRANT to MR. SIDING Y-WINDOW CO  (Contractor)  to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even decorated.   | · ·   |
|--|---|
| 4311 J. W.E. 648 Charles Copy State of Illinois Maddings   | del   |
| (Buyer's Address) MODICAGE and WARPANT to M.D. S. (70 / A C 7 40 / A De C) City of Control of City of Control of City  | (5/,  |
| SUGT ELSTURY AUE Mortgac   | iee   |
| (Contractor) to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even described by the MORTGAGOR (S) bearing even described by the M | ate   |
| herewith, payable to the MORTGAGEE above named, in the total amount of \$ 19,5 2.45 62 being payable in 200.   |   |
| consecutive monthly installments of 162.70 each, commencing two (2) month(s) from the date of completion of the proper improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment said Retail Installment Contract, or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with definquer and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part here   | l lo<br>icy<br>iol.   |
| together with all present improvements thereon, rents, issues and profits thereof, situated in the County of the Homestead Exemption Laws of the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, all right to retain possess 5. of said premises after any default in payment or breach of any of the covenants or agreements herein contained. AND ITTS EXPRESSE' 1. To VIDED AND AGREED, that the Mortgagot(s) shall pay all taxes and assessments upon said premises when dishall keep the buildings thereon suice of their full insurable value for the benefit of Mortgagee, shall pay all installments of prior mortgage (frust deeds) on said premises and interest thereon, when due, and shall keep said premises in good repair. In the event of the failure obligated, to comply with any of the above covenants, Mortgagee, in addition to its other rights and remedies, is authorized, but is reobligated, to attend to the sacre, and the amount paid therefor, together with interest thereon at the rate of 8% per annum, shall be due demand and shall be added to the independent of the said of the said Retail Installment of tract, or of any part thereof, or in, the said of which mortgage. If default be made in the payment of the said Retail Installment of covenants or agreements herein to abreach of any of the covenants or agreements herein to absect or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein to absect or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein to absect or non-payment of taxes or assessments on said premises, or of a breach of any of taxes or assessments herein to absent of the payment of the sum secured hereby shall thereupon, at the option Mortgagee, his or its attorneys or assigns, to enter into and upon the premises for the benefit of the Mortgagee, in sort sattorneys or assigns, to enter into and upon the p | ue.<br>jes<br>jes<br>jes<br>jes<br>jes<br>jes<br>jes<br>jes<br>jes<br>jes |
| DATED, this 15th day of Colors in AD. 19.88  | -   |
|  | <b>111</b>  |
| MUST BE SIGNED IN THE PRESENCE OF A NOTARY OF (SEA REQUIRED WITNESS.   | 112)  |
| (SEAL) (SEAL)  | ا<br>) (۱۲  |
| Subscribing Witness Mortgrigor  dype or port features beneath supertures   | . [   |
| NOTE: This document is a mortgage which gives your contrictor and its assignees a security interest your property. The mortgage is taken as collateral for the performance of your obligations under yo home improvement contract.   | •   |
| STATE OF ILLINOIS  COUNTY OF SS.  This Mortgage was signed at 1997 St. C. C. S.  St. This Mortgage was signed at 1997 St. C. C. S.   |   |
| COUNTY OF  |   |
| I,, a Notary Politic for and in said County, do hereby cer   |   |
| that, the subscribing witness to the foregoing instrume  | ınt.  |
| personally known to me, who, being by me duly sworn, did depose that he/she resides at   |   |
| that he/she knows said   | he.   |
| scribed his/her name as witness therein.   |   |
| Given under my hand and notarial seal this day of19  |   |
| My commission expires 19   | •   |
| My commission expires. (NOTARY PUBLIC)   |   |
| Service of the figure of the first service of the f |   |
| COUNTY OF COURT  |   |
| COUNTY OF COUNTY | IIIY  |
| (his/her spous personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses a perposes therein set forth, including the release and waiver of the right of homestead.   | y in  |
| C. P.  |   |
| Given under my hand and notatial seal this 15 th day of October 19 5 d   |   |
|  |   |
| My commission expires "Commission expires "Com |   |
| (NOTARY PUBLIC)  |   |
| THIS INSTRUMENT WAS PREPARED BY UND THE STRUMENT WAS PREPARED BY U | ···   |
| THIS INSTRUMENT WAS PREPARED BY UND THE STRUMENT WAS PREPARED BY U | •••   |
| (NOTARY PUBLIC)  |   |

| For consideration paid, ${\mathbb Z}$  | (m) S'acto de la  | ASSIGNME                         | NT OF MORTGA                                  | ÖРҮ  | , holder of the within  |  |
|--|---|----------------------------------|---|--|---|--|
| _  | esa Taylo   | r                                | (Contractor)                                  | •  |   |  |
|  |   |                                  | (Buyer)                                       |  | ated 10-15-5-f  |  |
| 10_7.7.  | 12 - 10   | (Contractor)                     | C. 1 C.                                       | tu Illinas   | aleo ,  |  |
| and intended to be recorde<br>immediately prior hereto d   | d with 19 6 Cover copes hereby assign said mont   | gage and claim secured thereby   | 10-THE DARTMOUTH PLAN                         | , INC., 1301 Franklin Avenue,                                  | Garden City, N.Y. 11530.  |  |
| (Ind   | lividual and Partnership  | Signature)                       | •.  | (Corporate Sign  | ature)  |  |
|  |   |                                  | IN WITNESS THERE                              | IN WITNESS THEREOF, Chuck O Hara  147 Siding & Window Co. Fue. |   |  |
| day of   | · · · · · · · · · · · · · · · · · · ·   | , 19                             |   |  |   |  |
|  |   |                                  | by its President or a f                       | Vice-President or its Treasurer o                              | these presents to be signed on its behal<br>or an Assistant Treasurer duly authorized |  |
| <u> </u>   | Contractor (Individual or Partners  | shall                            | this  | day of   | ETOASIN 1988  |  |
| Kuis Mr  | willing -   | Lecretan                         |   | Maria -  |   |  |
| 7000   | Secretary (Corporate Only)  |                                  | ВуС   | Duty Authorized (Name of C                                     | litices and Triley  |  |
|  | <del>/</del>  | ACKNOWLEDG                       | EMENT BY INDIV                                | /IDUAL   |   |  |
|  | 6   |                                  |   |  |   |  |
| THE STATE OF   | /( /  | , COUNTY OF                      | S   |  | , 19  |  |
| assignment to be his (her)   | red the above nar .d<br>free act and deed.  | ,                                |   | <u> </u>   | and acknowledged the foregoin   |  |
| Before me,   | <u> </u>  |                                  | My commission ex                              | xpires   | , 19  |  |
|  | Notar 7   | Public .                         |   | · · · · · · · · · · · · · · · · · · ·                          |   |  |
|  |   | ACKNOWLEDGE                      |   |  |   |  |
| THE STATE OF   | nuis  | huck O Har                       | , <u>, , , , , , , , , , , , , , , , , , </u> | s  | 1988  |  |
| Then personally appea  | red the above named 20  | nuck O Hay                       | -c,   | , the  | Pres  |  |
|  | <u> </u>  | - 0/2                            | Mr. Siding 8                                  | + clindon C  | o. Tue, and acknowledged the seal of said corporation.                                |  |
| ~ /V//_  | the free act and deed of sai  |                                  | / 1   | N  | seal of said corporation  |  |
| Before me,   | Notary F  | Public                           | My commission ex                              | opires   | . 19  |  |
|  | أفرار معادية  | 110                              |   |  |   |  |
|  |   | ACKNOWLEDGE                      | MENIBAYAKIN                                   | ERSHIP   | Haring Laylers T. 1994 - A  |  |
| THE STATE OF   |   | , COUNTY OF                      | 5   | S  | Salar Cara Cara Cara Cara Cara Cara Cara  |  |
| Then personally appear   | red the above named   |                                  | · · · · · (                                   |  | a General Partner o   |  |
| and deed of said partnerst   | ıíp.  | , a p                            | artnership, and acknowledged                  | the laregoing assignment to b                                  | e his free act and deed and the free ac   |  |
| Before me  |   |                                  | My commission ex                              | xpires   | , 19  |  |
| <u>영</u>   | Notary P  | ablic .                          |   | 1,0  |   |  |
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| And And  | LESTATE WSTATUTORY  |                                  |   | mail to  | ecorder's use only  |  |
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|  | E Daile   | ASSIGNMENT SIGNATURE OF ALL DATE |   | THE DAHTMA<br>1301 FRAT<br>GARDEN C                            | Space below for Recorder's use only   |  |
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| 6/87 (4.5.) (5.5.)   | granderiga in Salah<br>Tanggaran  | 71                               |   |  | Distri  |  |
|  |   |                                  | "His  |  |   |  |

## UNOFFICIAL COPY 2 1

Lots 21& 22 in Block 6 in Van H. Higgins Subdivision of the 25 acres south and adjoining the north 60 acres of the South East ¼ of Section 4, Township 38 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois. SAID PREMISES ARE KNOWN AS AND BY: 4211 South Wells, Chicago, Illinois 60609 REAL ESTATE INDEX NO: 20-04-011& 012

Property of Cook County Clark's Office 88588121