RESERVE OF MIRTUALS BY ART SATSON

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

## Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

88585251

is hereby confessed, does here	by Remise, Convey, Release and Quit-Claim unto
LDB S. COULST AND	Dinear H. Cocont, Har wath
	and the standard was a standard and the
of the County of Cook and Sta	re or illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug.	or by a certain mortgage deed Registrar's
of Yolum	A. D. 19.11, and mocestical in the characters office of Cook County,
No. 2842375 and	a certain Assignment of Rents bearing date the day
subdivision of part of the No	orth 3/4 of the Northeast 1/4 of Section 34, Township 36
Property Address: 4155 Weat	176th Place, Country Club Hills, Illinois 60477
Tax I.D. No.: 28-34-218-005	-0002
	C
	55055,00
	0/
	$\tau_{\sim}$
IN TESTIMONY WHEREOF, the	A. D. 19
	Assessment hath herewito caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	or A. D. 19
THIS RELEASE DEED HAS BEEN	
EXECUTED IN DUPLICATE.	Ladonice School Assistant
	Allest: (Allest: Allest: Alles
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
the u	adersigned a Notary Public in and for said County
	ERTIFY that Judith A. Polo personally known to me to be
Vice	Suburban Federal Navines and Loan Association
and LaVonne Lehman	, personally known to me to be the ABB18tant Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	A
	corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free
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A.Y ALLERAM	Angust
WY YOU SEE SAFE OF THE ROIS	
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Paula A. S	teffenameier /

FICIAL COPY Tarring Address: 4155 West 176th Place #02-50618-8

<u>ور</u> .

Cooley, Lee E. and Lizzie M.

376!998

BOX\_

TO TICCH

Release of Mortgage
BY CORPORATION

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County Clarks Office

376!998

288888°

SOUTH TO 13.

Country Club Hills, Illinois 60477

05089115 BOX 4 

THIS DOES NOT TO YOU REGE AND TO TO THE ALPHOTHEM OF TIPLES CA COOK COUNTY. 7 THE ·~E OF