## UNOFFICIAL COPSY253 ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: THE FLORIDA GROUP, INC.

1700 66TH STREET NORTH, SUITE 300 ST. PETERSBURG, FLORIDA 33710

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of August , 19 88 made by: WENDELL ESTON PETERSON

5th

AND JUDY MOBLEY PETERSON, HIS WIFE

to it, securing the payment of one promissory note there is described for the sum of SEVENTY THREE. THOUSAND AND 00/100

DOLLARS (\$

73,000.00

and all right, title and interest in and to the premises situated in the County of and State of Illing is and described in said mortgage as follows:

LOT 25 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 CF. THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE (HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #28-34-218-005

PROPERTY ADDRESS:

4155 W. 176TH PLACE

COUNTRY CLUB HILLS, ILLINOIS 60477

69<sup>5893</sup>53

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 3729876\*\*, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it successors and assigns, torever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this informment to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereinto affixed this 5th day

of August A.D. 19 .88

\*\*ALSO AS DOCUMENT NUMBER 88-355923\*\*

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

TINA CLARKE Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seaf of said Corporation did affix the said corporate seaf to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

5th

Given under my hand and notarial seal this

This Instrument Prepared by: MARIE ROCHE The First Mortgage Corporation 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422 day of August A.D. 19

NOTARY PUBLIC

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**COPY** A 3762000 3762000

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INTERCOUNTY TITLE COL OF HILIHONS
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11.00005 60602

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Proberty or County Clerk's Office