

UNOFFICIAL COPY

FUMC Loan No. 81114179

ASSIGNMENT OF MORTGAGE
ILLINOIS

-88-589422

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers HOME SAVINGS ASSOCIATION

to _____ all its right, title and interest in and to a certain mortgage executed by JON SKEESICK, MARRIED

to First Union Mortgage Corporation and bearing date the 16TH day of DECEMBER A.D. 19 88,

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. _____ on Page _____ as Document No. 88589421

on the _____ day of _____ A.D. 19 _____

Legal Description:

LOT 45 IN OAKTON GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

88589422

DEPT-01 12.00
T#4444 TRAN 4367 12/22/88 11.10.00
#7182 # D * -88-589422
COOK COUNTY RECORDER

09-29-100-047

COMMONLY KNOWN AS: 928 HOWARD STREET
DES PLAINES, ILLINOIS 60018

Signed the 16TH day of DECEMBER A.D. 19 88

Louis F. Piatt
LOUIS F. PIATT, Assistant Secretary

FIRST UNION MORTGAGE CORPORATION

Gary L. Shafer
By: GARY L. SHAFER, Vice President
Assistant Vice President

Assistant Secretary

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

BOX 334

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared CARY L. SHAFER, Vice President and LOUIS F. PIATT, Assistant Secretary to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 16TH day of DECEMBER, 19 88

Kiribaly F. Canada
Notary Public in and for said County & State

My Commission Expires: 6/14/89

12.00

RETURN TO:

Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
1540 E. DUNDEE RD., SUITE 310
PALATINE, IL 60067.

UNOFFICIAL COPY

88-0888-88

88088888

88088888

88088888

88088888

Property of Cook County Clerk's Office