

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

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THE GRANTOR ADVENTIST HEALTH RESOURCES, INC.,
a not-for-profit

-88-589450

Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 DOLLARS, and other good and valuable consideration, and pursuant to authority given by the Board of said corporation, CONVEYS and WARRANTS to Daniel J. Lynch, a bachelor, 706 Ashland, River Forest, IL 60305

DEPT-01

\$12.25

T#4444 TRAN 4368 12/22/88 11:17:00
#7210 # D * -88-589450
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 11 in Block 7 in Jefferson Gardens, a Subdivision of the West 1/2 of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat of said Subdivision recorded August 17, 1929 as document 10457275 in Cook County, Illinois.

88589450

Subject to: a) general real estate taxes not due and payable at time of closing; b) special assessments confirmed after September 16, 1988; c) building, building line and use or occupancy restrictions, conditions and covenants of record; d) zoning laws and ordinances; e) easements for public utilities; and f) drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index Number(s): 18-06-115-011
Address(es) of Real Estate: 543 N. County Line Road, Hinsdale, IL 60521

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 14th day of December, 1988.

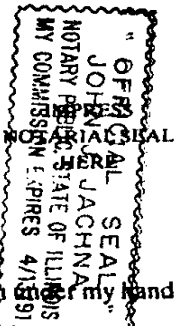
ADVENTIST HEALTH RESOURCES, INC.

IMPRESS
CORPORATE SEAL
HERE

BY Hungo Bontsch PRESIDENT
ATTEST: Merry Kay Durham SECRETARY

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Harry P. Hartcock personally known to me to be the President of the above-named

corporation, and Merry Kay Durham personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

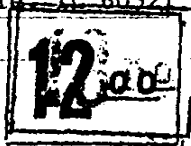


Given under my hand and official seal, this 14th day of December 1988
Commission expires 4-13-1991

This instrument was prepared by John J. Jachna, 15 Salt Creek Lane, Hinsdale, IL 60521

MAIL TO: Ed O'Brien (Name)
180 N. LaSalle, #810 (Address)
Chicago, IL 60601 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Daniel J. Lynch (Name)
72 Ascot Lane #2612 (Address)
Willimant, Ill. 60514 (City, State and Zip)



MAIL

EXEMPT UNDER PROVISION OF SECTION 4, PARAGRAPH "b" OF REAL ESTATE TRANSFER TAX ACT.

Seller or Agent
Hungo Bontsch

Dated 12/14/88

L 304666-C3

WARRANTY DEED

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WARRANTY DEED
Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

003407-200

003407-200

Property of Cook County Clerk's Office
091335-88-
-88-583150