## JNOFFICIAL GOB Seden

ILLINOIS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974 GEORGE E. COLE\*
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD BANK F.S.B. SUCCESSOR IN INTEREST FREEDOM FEDERAL SAVINGS BANK THRU MERGER a corporation of the State of U.S., for and in consideration of the payment of the indebtedness secured by the MORTGAGE \_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KAREN L CWIAK/ DIVORCED AND NOT (NAME AND ADDRESS) SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th JULY 19 84, and recorded in the Recorder's Office of COOK. County, in the State of ILLINDIS \_ of records, on page \_\_\_\_\_\_, as document No. 27196049, to the premises therein described, intuated in the County of COOK . State of ILLINGIS ......... as follows, to wit: UNIT NO. 3-ID IN FRADENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4, IN UNIT 4 OF BRANDENBERRY PARK EAST OF ZALE, BEING A SULDIVISION IN THE SOUTHEAST & OF TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 70 DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAU NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST # 46142. RECORDED IN THE COMPANY AS TRUSTEE UNDER TRUST # 46142. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 AND AMENDED BY DOCUMENT NO.24145981 together with all the appurtenances and privileges thereunto belonging or appertaining. HOUSEHOLD BANK . B. B. SUCCESSOR IN IN TESTIMONY WHEREOF, the said

INTEREST TO FREEDOM FEDERAL SAVINGS BANK THRU MENTER has caused these presents to be signed by its ASST\_VICE\_ President, and attested by its ASST\_VICE\_ day of DECEMBER 1688 Secretary, and its corporate seal to be hereto affixed, this\_ HOUSEHOLD BANK F.S.B 3000CESSOR IN INTEREST TO FREEDOM FEUFAGE SAVINGS BANK THRU MERGER JIAM PATRICIA SCHUZIZ, Carrie and Land Attest Secretary JOHN CONIGNIO, ASST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHERYLANN COVICH

HOUSEHOLD MORTGAGE SERVICES
WOOD DALE ILLINOS Z60191

FORM 4865 (\$1-88)

STATE OF TUNDS OFFICIAL COPY COUNTY OF DUPAGE SS.

| IANGELA M CAPUTO   |   |
|--|---|
|  | HEREBY CERTIFY thatPATRICIA SCHULTZ   |
| personally known to me to be the ASST VICEres  |   |
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| hnown to me to be the ASST Secretary   | - personany   |
|  | of said corporation, and personally known to me to be the   |
|  | going instrument, appeared before me this day in person and   |
| severally acknowledged that as such ASST VICE  | ACCT  |
| signed and delivered the said instrument as ASST   |   |
| U <sub>A</sub> .   | orporation to be affixed thereto, pursuant to authority given   |
|  | aid corporation, as their free and voluntary act, and as the  |
| free and voluntary act of aid corporation, for the us  |   |
| GIVEN under my hand saids  | eal this 7th day of DECEMBER 19 88 HOUSEHOLD BANK F.S.B. AS SUCCESSOR IN  |
| OFFICIAL SEAL  | INTEREST TO FREED M FEDERAL SAVINGS BANK THRU MERGER  |
| à ANGELA M. CAPUTO ?   | ANGELA M CAPUTO   |
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| By Corporation  TO  TO  PROPERTY:  | 8 5 5 5 E S   |
| E LOCAL CONTRACTOR CON | 3 50 3 8  |
|  | 3 7 5 88  |
| By Corporation  TO  TO  SPERITY:   | Arbara K. 4 E. Demp<br>14 410<br>12114 M.   |
| By Corpor  | MAIL TO: Barbasa K. WATSON<br>2454 E. Dempster S<br>Swite 410<br>Des Plaines, NO. 60016<br>GEORGE E. COLE®<br>LEGAL FORMS |
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