

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

15<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American National Bank and Trust Company of Chicago, a national Banking corporation,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank as Trustee under Trust Agreement dated 5/11/88 and known as Trust #113148, 135 S. LaSalle, Chicago, IL

it heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever mortgage and assignment

it of Rents, bearing date the 16th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88225051 and 88225052, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit: See attached legal description.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 DEC 22 PM 12:13

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-11-211-004, 005, 006, 007  
Address(es) of premises: 416-420 Thatcher, River Forest, Illinois

Witness hand and seal, this 15th day of December, 1988.

ATTEST:

[Signature]  
145 Secretary

[Signature] (SEAL)  
Its Commercial Banking Office

(SEAL)

This instrument was prepared by J.P. Ziegler, 221 N. LaSalle, Chicago, IL 60601  
(NAME AND ADDRESS)

BOX 333 - CG

# UNOFFICIAL COPY

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

I, \_\_\_\_\_,  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
\_\_\_\_\_ personally known to me to be the same person whose name \_\_\_\_\_ sub-  
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as  
such \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the use and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

Commission expires \_\_\_\_\_

STATE OF ILLINOIS, COUNTY OF COOK SS., I, the undersigned, a Notary Public, in and for  
the County and State aforesaid, DO HEREBY CERTIFY, that Chris P. L. Johnston, personally  
known to me to be the <sup>Commercial Bank</sup> President of the American National Bank and Trust Company of Chicago,  
a national banking corporation, and Thomas Aranson, personally known to me to be the  
<sup>Commercial Bank</sup> Secretary of said corporation, and personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and \_\_\_\_\_ Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal, this 15<sup>th</sup> day of December, 1988

Commission expires 9/13/90, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

Thomas P. Zastler (Seal)

88589078

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

**PARCEL 1:**

LOTS 3 AND 4 IN WHITEHEAD'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE WEST 212 1/2 FEET OF THE EAST 492 1/2 FEET SOUTH OF THE CENTER OF WEST ST. CHARLES ROAD AND NORTH OF THE RAILROAD (EXCEPT THE EAST 45 FEET AND EXCEPT THE NORTH 40 FEET THEREOF USED FOR STREET) OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2: AREA "A"**

THE WEST 13 FEET 3 INCHES (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 5 AND LOT 6 (EXCEPT THE SOUTHERLY 35 FEET THEREOF NOW OCCUPIED AND USED AS STREET) IN W.H. WHITEHEAD'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE WEST 212 1/2 FEET OF THE EAST 492 1/2 FEET SOUTH OF THE CENTER OF WEST ST. CHARLES ROAD AND NORTH OF RAILROAD (EXCEPT THE EAST 45 FEET AND EXCEPT THE NORTH 40 FEET USED FOR STREET) OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:  
AREA "B":**

EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCEL 2 'AREA A' AS CREATED BY DEED DATED JUNE 2, 1987 AND RECORDED JUNE 2, 1987 AS DOCUMENT 87297569 FROM ROBERT HAAGENSON AND JAMES KEEFER TO STEPHEN C. LAU OVER THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 21 FEET OF THE WEST 34 FEET 3 INCHES (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 5 AND LOT 6 (EXCEPT THE SOUTHERLY 35 FEET THEREOF NOW OCCUPIED AND USED AS STREET) IN W. H. WHITEHEAD'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE WEST 212 1/2 FEET OF THE EAST 492 1/2 FEET SOUTH OF THE CENTER OF WEST ST. CHARLES ROAD AND NORTH OF RAIROAD (EXCEPT THE EAST 45 FEET AND EXCELT THE NORTH 40 FEET THEREOF USED FOR STREET) OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTE, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:** THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTE, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN LYING NORTHERLY OF THE WESTERLY EXTENSION TO THE SOUTHERLY 35 FEET OF LOT 6 IN W.E. WHITEHEAD'S ADDITION TO RIVER FOREST IN SAID NORTH EAST 1/4 (WHICH LINE IS ALSO THE NORTHERLY LINE OF PROPERTY TAKEN FOR CENTRAL AVENUE), AND ALSO LYING WEST OF THE WEST LINE OF LOTS 3, 4, 5, AND 6 IN W.E. WHITEHEAD'S ADDITION TO RIVER FOREST IN SAID NORTH EAST 1/4, AND ALSO LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 3, AND ALSO LYING EAST OF THE EAST LINE OF LOT 3 IN BLOCK 19 IN RIVER FOREST, A SUBDIVISION OF PART OF SECTIONS 11 AND 12 IN TOWNSHIP 39 NORTH, RANGE 12 AFORESAID, ALL IN COOK COUNTY.

P.I.N. NOS: 15-11-211-004; 005; 006 and 007  
COMMONLY KNOWN AS: 416-420 Thatcher, River Forest, IL

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