Illinois, Iowa

UNOFFICIALIZATION OF LITTLE ROCK

ASSIGNMENT OF MORTGAGE

Pool No. 69995 Ref. No. 146080

KNOW ALL MEN BY THESE PRESENTS:

That Union National Bank of Little Rock, a National Banking Association, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by U. N. Service Corp. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said U. N. Service Corp. and unto its successors and assigns forever, the following to-wit:

| following to-wit: | and and too soccessors and assigns forever, the |
|---|--|
| That certain Mortgage executed by Law | wrence F. Urbaniak and Robin L. Urbaniak, his |
| wife unto | <u> </u> |
| dated the 15th day of July | , 19 83 ; filed for record on the |
| 18th day of August | 19 82 in the Office of the Decordor of |
| Deeds of Cook County i | n the State of Illipois and therein |
| recorded in Book No, at Page | n the State of <u>Illinois</u> , and therein No. <u>26739132</u> . |
| TOGETHER with the Note and indebtednes aforesaid instrument, and the money due | ss therein described and now secured by the or to become due thereon with interest. |
| TO HAVE AND TO HOLD the same unto the sassigns forever. | aid U. N. Service Corp. and unto its successors and |
| EXECUTED this lst day of May | , 1988 |
| Or | UNION NATIONAL BANK OF LITTLE ROCK |
| | V. A |
| | By: Step Uman |
| | Stephen Armstrong, Sr. Vice President |
| ATTEST: | or V |
| | William C. Goff, Vice President |
| Stephen Armstrong, Sr. Vice President | Charles W. Utley, Vice President |
| or | 0, |
| William C. Goff, Vice President | DEPT-01 \$12.0 |
| or | . 1+3333 TRAN 9853 12/22/88 09:36:00 |
| Charles W. Utley, Vice President | * \$4311 + C *-SS-5S9271 COOK COUNTY RECORDER |
| LEGAL DESCRIPTION: | |
| | C/ |
| | 6 . |
| | |
| LOT 32 IN BLOCK 15 IN EBERHART'S SUBDIVISION 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCE | N OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| · | HLEDGEMENT |
| STATE OF ARKANSAS) | |
| STATE OF ARRANSAS /) SS | |
| COUNTY OF _{Pulaski} | 'C |
| | |
| On this lst day of May , 19 | 0.88 , before me, the undersigned Notary Public, r said County and State, appeared in person the |
| duly commissioned, qualitied and acting to | r said county and State, appeared in person the lliam C. Goff AND/OR Charles W. Utley to me |
| within named Stephen Armstrong And/ok wi | the Senior Vice President, Vice President, and Vice |
| personarly known, who stated that they were t President respectively of Union National Ran | nk of Little Rock, a National Banking Association, |
| | capacities to execute the foregoing instrument for |
| and in the name and behalf of said associati | ion, and further stated and acknowledged that they |
| had so signed, executed and delivered said fo | regoing instrument for the consideration, uses and |
| purposes therein mentioned and set forth. | |
| IN TESTIMONY HEREOF, I have hereum | to set my hand and official seal on this |
| 1st day of May , 19 88 . | of see my mana and official seaf on this |
| | |
| | Low Mr & Som |
| | |
| | Notary Public Ministion Expires 0-25-1995 |

My Commission Expires: