## **UNOFFICIAL COPY**

LIS PENDENS/NOTICE OF FORECLOSURE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT --- CHANCERY DIVISION

|                     |  |   |                                 | 885   | 90489    |
|---------------------|--|---|---------------------------------|---|----------|
| CITY OF<br>Corporat | CHICAGO, a Muni                        | cipal   | )                               |   |          |
| -                   |  | ntiff,  | )                               | 85M11533                                    |          |
|                     | JONES, UNKNOWN OWNE                    | CEOLA MILTON, FRED<br>RS AND NON RECORD<br>ndants.  | •                               | DEPT-09 T#1111 TRAN 7905 1E #3235 # FA **   | 3-570489 |
| I,                  | the undersigned                        | , do hereby cert:   | ify that the                    | e above entitled                            | cause    |
| was Eile            | d in the above                         | Court on the  | day of                          | - DEA-9-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A | , 198,   |
| for COMP            | LAINT TO FORECL                        | OSE LIEA and is r   | now pending                     | in said Court a                             | nd that  |
| the prop            | erty effected b                        | y said cause is o   | described as                    | follows:                                    |          |
| of 1<br>Town        | the North 1/2 of Lonship 38 North, Rar | th 84.0 feet the eof<br>of 30 in School Trus<br>age 14, East of the<br>conly known as 520 W | tees' Subdivis<br>Mird Principa | ion of Section 16,<br>1 Meridian in Cook    |          |
| 20-3                | 16-108-020                             |   | J.C.                            |   |          |
|                     |  |   | CITY OF CUI                     | CAGO, a Municip                             | a l      |
|                     |  |   | Corporation                     | It's an                                     |          |
|                     |  |   | ву:                             | LUI III                                     | Mr       |
|                     |  |   | Assist                          | ant Corporation                             | Counsel  |
|                     |  |   |                                 |   | /        |

JUDSON H. MINER Corporation Counsel Room 610, City Hall Chicago, Illinois 60602 744-8708