

SHERIFF'S DEED

(Judicial Sale)

# UNOFFICIAL COPY

Sheriff's Sale No. 883192.....

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on October 20, 1988..... in Case No. ..88 C4 6357.....

entitled .. Federal Home Loan Mortgage Corporation..... Donkel, e vs. First Illinois Bank of Evanston, N.A., Trustee, Peter R. Saxe, Rex and pursuant to which the land hereinafter described was sold at public sale by said grantor on ..... November 30, 1988 .... from which sale no redemption has been made as provided by statute, hereby conveys to Federal Home Loan Mortgage Corporation, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 6, 7, 8, 9 and 10 in Block 22 in the Original Village of Blue Island (formerly Portland) in the Southwest 1/4 of Section 31, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Trust Agreement  
V.L. 38-25-31-312-007 V.L. 38-25-31-312-009  
V.L. 38-25-31-312-008 V.L. 38-25-31-312-010  
V.L. 38-25-31-312-011

DATED this ..... day of DEC 09 1988 ..... 19.....

JAMES E. O'GRADY (SEAL)  
Sheriff of Cook County, Illinois

By *Annie D. Evans*  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ..... ss. I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that

IMPRESS  
SEAL  
HERE

**ANNIE D. EVANS**  
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this ..... day of DEC 09 1988 ..... 19.....  
Commission expires ..... 19.....

Notary public

*James A. [Signature]*

MAIL TO:

John B. Griffith, Esq.  
WILDMAN, HARROLD, RYLEN & DIXON  
One IBM Plaza - Suite 3000  
Chicago, Il. 60611  
City, State and Zip

ADDRESS OF PROPERTY:

2138, 2144, 2206, 2200 W. ....  
Fulton St., Blue Island, Il.  
The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

333 W. Wacker Dr. - Suite 3100  
Chicago, Il. 60606.....

(Form 5 SHR)

Box 195

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

883192

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Property of Cook County Clerk's Office

DEPT-01 \$12.00  
T#1111 TRAN 7919 12/22/88 15:12:00  
#3255 # 14 \*-08-590598  
COOK COUNTY RECORDER

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