

88590629

KNOW ALL MEN BY THESE PRESENTS, that the undersigned _____

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie,
Illinois 60076 _____

in consideration of TEN AND NO/100-----Dollars,
receipt whereof is hereby acknowledged, does hereby release, convey and

quitclaim unto PARKWAY BANK & TRUST COMPANY, as Trustee under Trust
Agreement dated December 22, 1979 and known as Trust Number

5207

their heirs, legal representatives and assigns, all the right title, interest,
claim or demand whatsoever that the undersigned may have acquired in, through
or by the Mortgage and Assignment of Rents dated December 29, 1980,

Registered in the Registrar's office of Cook County as Documents
Number 25719895 and 25719896

and Recorded in the Recorder's office of Cook County in the State
of Illinois as Documents Numbers LR 3195828 & LR 3195829 in and to

the following described part of the premises therein described, situated in
the County of Cook, State of Illinois, to wit:

UNIT 3-B, IN RIDGE SQUARE CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: LOT 2 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE,
BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 35, SOUTH OF
RAILROAD, EXCEPT 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST
QUARTER AND EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73
ACRES IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND OF THE SOUTHEASTERLY SIDE OF LOT 1
IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, IN SECTION 35, TOWN-
SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED
AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1, BEING THE
INTERSECTION OF THE SOUTHEASTERLY LINE THEREOF WITH THE WESTERLY LINE OF
RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE IN A
NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1,
BEING SOUTHWESTERLY LINE OF RIGHT OF WAY OF RAILROAD COMPANY, A DIS-
TANCE OF 9 FEET 2 1/2 INCHES TO A POINT; THENCE IN A SOUTHWESTERLY
DIRECTION TO A POINT ON THE WESTERLY LINE OF LOT 1 AFORESAID, BEING
THE EASTERLY LINE OF VINE AVENUE, 13 FEET 7 INCHES NORTHERLY FROM
SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE
OF SAID LOT 1, BEING THE EASTERLY LINE OF VINE AVENUE, A DISTANCE OF 13
FEET 7 INCHES TO MOST SOUTHERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY
ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING,
IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTHWESTERLY 50 FEET OF LOT 3 IN BLOCK 9 IN L. HODGE'S
ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF
SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTHWEST CORNER
OF SAID NORTHEAST QUARTER AND EAST HALF OF THE SOUTHEAST QUARTER OF SEC-
TION 35; TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERI-
DIAN, AND 8.73 ACRES IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS AS DELINEATED
ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM DECLAR-
ATION MADE BY PARKWAY BANK AND TRUST CO., AS TRUSTEE UNDER TRUST NO. 5203
DATED DECEMBER 22, 1979 AND REGISTERED WITH THE REGISTRAR OF TORRENS
TITLES FOR COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT NUMBER
3253705 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
ON MARCH 23, 1982 AS DOCUMENT 26180275; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Land title
L-9979-C2

THIS SHALL BE FILED WITH THE
ILLINOIS STATE BOARD OF TRUST

88590629

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, A Notary Public _____
in and for said County, in the State aforesaid DO HEREBY CERTIFY that _____
ROBERT D O'CONNELL & ELLEN BUTOR
personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered the said instrument as their
free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 10th day of December
_____, 1982.

68590629

My Commission Expires Feb. 28, 1984
Commission expires _____
Therese Howard
DEPT-01 \$13.85
TRN 7433 12/28/88 16:12:00
43287 # 4 * 88-690629
COOK COUNTY RECORDER

SEARCHED
SERIALIZED
INDEXED
FILED
LAWYER
100 W. MONROE ST.
CHICAGO, ILL. 60604

88590629

A



RYLANE HOWARD

Prepared by _____
under the supervision of
David A. Bridewell, Attorney

mail to:
Mr. Dennis Nudo
200 S. Prospect Prof. Center
P. O. Box 615
Park Ridge, Ill 60068 13 Mail

UNOFFICIAL COPY

88590629

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PRESIDENT

SECRETARY

TOGETHER WITH all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the premises therein described and not hereby specifically released. IN WITNESS WHEREOF, the undersigned have signed and sealed this release this 10th day of December, 1982

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF
09.35.216.050-1007
203.09 WNG
PARK RIDGE, IL

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE DEBTOREES OFFICE
RECORDED OF COOK COUNTY OFFICE OF THE CLERK OF COOK COUNTY ON DECEMBER 11 1982

UNOFFICIAL COPY

Mr. Dennis Mude
200 S Prospect Prof. Center
P.O. Box 1015
Park Ridge, Ill 60068

Prepared by
MELANIE HOWARD
under the supervision of
David A. Bridewell, Attorney

made to



17

88590629

DELIVER TO
WHITE

LAND TITLE CO.
108 W. MONROE ST. CHICAGO, ILL. 60604

PAGE #

88590629

DEPT-01
TRILL TRAM 2933 12/22/88 16:12:00
#3227 # 4 * 88-570629
COOK COUNTY RECORDER

Commission expires Feb. 20, 1984

David A. Bridewell
Notary Public

1982, _____
GIVEN under my hand and notarial seal, this 10th day of December

free and voluntary act, for the uses and purposes therein set forth.
that they signed, sealed and delivered the said instrument as their
foregoing instrument, appeared before me this day in person and acknowledged
personally known to me to be the same persons whose names subscribed to the

ROBERT D. GORDON & ELLEN PORTER
in and for said County, in the State aforesaid DO HEREBY CERTIFY that
I, the undersigned, a Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

ON THE _____
RATION MADE BY PARKWAY BANK AND TRUST CO., AS TRUSTEE UNDER TRUST NO. 5203
DATED DECEMBER 22, 1979 AND REGISTERED WITH THE REGISTRAR OF TORRENS
TITLES FOR COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT NUMBER
3253705 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
ON MARCH 23, 1982 AS DOCUMENT 26180275; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.