UNOFFICIAL COPY 3

First National Bank of Lincolnshire
RELEASE

Prepared by: Janis Anderson One Marriott Drive Lincolnshire, IL 60015 88590193

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And the second	· · · · · · · · · · · · · · · · · · ·	The ab	ove space for RECC	RDER'S USE ONL	Υ
KNOW ALL MEN BY THE	SE PRESENTS, That F	irst National Bank of Lincol	Inshire, a National B	anking Association	, having an office
and place of business in Line					
Mortgage and Assign					
cancellation of all the notes	thereby secured, and	of the sum of one dollar, the	ne receipt whereof is	s hereby acknowled	ged, does hereby
REMISE, RELEASE, CONV	EY, and QUIT CLAIM	unto Mount Pro	spect State E	ank as truste	e
under Trust Agreema	• • • • • • • • • • • • • • • • • • • •			e e e e e e e e e e e e e e e e e e e	. • .
heirs, legal representatives				nay have acquired i	n, through or by
a certain Mortgage and			bea		
of October		orded in the Recorder's Off		-	nty, in the State
Illinois of		of records, on page		_{10.} 87571308/87	571309
to the premises therein descri	ribed situated in the Co	ounty of Cook	State of	Illinois	, as follows,
	rapo, artuutaa m				
to wit: THE NORTH 165.36 FE	ET (EXCEPT THE I	EAST 366.0 FEET THE	REOF) OF LOT	ELEVEN (11) I	N C.A.
GOELZ! PROPECT GARD	ENS. BEING A SUR	STIVISION OF THE WE	ST HALF $(1/2)$	OF THE WEST	HALF
(1/2) OF THE SOUTHE.	AST QUARTER (1/4), TOGETHER WITH T	HE EAST TWO T	HIRDS (2/3) O	F THE
NORTH THREE-QUARTER SECTION 35, TOWNSHI	S OF THE NORTHEA P 42 NORTH RANG	ST CJARTER (1/4) U	F THE SOUTHWE HIRD PRINCIPA	L MERIDIAN.	/4) OF
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PIN #09-07-101-019	1				(A)
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				175.	
ogether with all the appurter	nances and privileges the	ereunto belonging or appert	aining,	10	
IN TESTIMONY WHER	REOF, the said First Na	itional Bank of Lincolnshire	has caused these pr	esents to be signed	by its
Loan Officer	, and attested by	its Vice President	and its	corporate seal to be	hereto affixed,
his12rh					
				P. B. San and Brade San	
		- Fi	rst National Bank of	LINCOINTRIFE	
		2	. •		
		By Janis A. Ar	. •	Lincolnsnire	
ŧ		By: Janis A. Ar Title: Loan Office	derson		
:		By: Janis A. Ar Title: Loan Office	derson		
* -		By: Janis A. Ar Title: Loan Offic By:	derson		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

CTATE OF Illinois			
Cook			1
OUNTY OF Marlene Sag	/ chs		
and for said County in the State story	esaid, DO HEREBY CERTIFY that _Jani	a Andersonpen	sonally known to
ne to be the Loan Officer		nk of Lincolnshire, a National Ban	•
		ina Procident	Association, and
THE RESERVE OF THE PROPERTY OF THE PROPERTY OF THE SECOND OF	persons whose names are subscribed to the	foregoing instrument, appeared be	efore me this day
person and severally acknowledged th	at as such Loan Officer	andVice President	the
aned and delivered the said instrument	taam Officer	Vice President of	said association
nd caused the seal of said association t	to be affixed thereto, pursuant to authority	given by the Board of Directors of	said association
their free and voluntary act, of said	association, and as the free and voluntary	act, of said association for the u	ses and purpose
herein set forth.	12th	December	88
GIVEN under my hand and Motari	ial Seal this	day of	19
Harris Book of Great	Marlin		
organista (filosofica) esta filosofica (filosofica)		Notary Public	
and the second of the second of the second	LANGER STORES		
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and the second s	2000	· /*	
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	Expres 6,70,90		
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FOR RECORDER'S INDEX PURP	POSES INSERT STREET ADDRESS OF A		HERE
313 N. Westgate	Mt. Prospect, IL	BOVE DESCRIBED PROPERTY F	1ERE
313 N. Westgate	Mt. Prospect, ZL	Reference:	1ERE
313 N. Westgate	Mt. Prospect, ZL	Reference:	1ERE
313 N. Westgate	Mt. Prospect, ZL	Reference:	HERE
	Mt. Prospect, ZL	Reference:	
313 N. Westgate	Mt. Prospect, IL	Reference:	
313 N. Westgate	Mt. Prospect, ZL	Reference: Murtishi Flack Form 88-34 8 6 007	ankforms, Inc.
313 N. Westgate	Mt. Prospect, ZL	Murtishi Reference: Murtishi 60074 DEPT-01 RECORDING 162222 TABLY 9040 1	2/22/88 14:1 8-5901
313 N. Westgate	Mt. Prospect, ZL	Reference: Murtishi Flack Form 88-34 8 6 007	2/22/88 14:1 8-5901
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