

UNOFFICIAL COPY

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PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

3 5 9 0 2 2 1

88590227

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

ILLIANA FEDERAL CREDIT UNION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLIANA FEDERAL CREDIT UNION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 15, 1988, executed by
JAMES V. DEAMBROSE AND LUCILLE DEAMBROSE, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. , page (s) , as Document
No. 88590227, COOK County Records, State of Illinois described hereinafter as follows:

LOT 39, 40 AND 41 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF
THE NORTH EAST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY
LINE, AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF IN TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.#28 12 207 031 & 28 12 207 032 & 28 12 207 033

COMMONLY KNOWN AS 14316 DIVISION
POSEN, ILLINOIS 60469

DEPT-01 \$12.00
T#1111 TRAN 7900 12/22/88 14:07:00
#3213 # A * 88-590227
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES

STATE OF ILLINOIS
COUNTY OF Cook

On December 15, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared John Wurtzel
to me personally known, who, being duly sworn by me, did
say that he/she is the Exec. Vice-President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

John Wurtzel
By: John Wurtzel
H's: Exec. Vice-President

By:
H's:

88590227

Witness: Karen M. Ayral

Witness:

Notary Public Nancy M. Gaynor
Cook County, IL
My Commission Expires 5/14/91

THIS AREA FOR OFFICIAL NOTARIAL SEAL

600

