PREPARE LINOFFICIAL COPY, SUMMIT FINANCIAL SERVICES CORP.

SUMMIT FINANCIAL SERVICES CORP. 6030 SOUTH HARLEM SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
GITY &

ILLIANA FEDERAL CREDIT UNION

88590227

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to
ILLIANA FEOFPAL CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 15, 1988

CECCUTED DEAMBROSE, HUSBAND AND WIFE

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 6030 SOUTH MARLEM, SUMMIT, ILLINOIS 60501 and recorded in Book Volume No.

No. 65.9 COOK County Records, State of Illinois described hereinafter as follows:

LOT 39, 40 AND 41 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

P.I.#28 12 207 031 & 28 12 207 032 & 28 12 207 033

COMMONLY KNOWN AS 14316 DIVISION POSEN, ILLINOIS 60469

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES

STATE OF ILLINOIS COUNTY OF COOK

ILLINOIS.

On December 15, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duty sworn by me, did say that he/she is the Exec. Vice-President of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

John Nurtel	
By John Wurtzel	
N's Exec. Vice-President	
By:	

It's:	88590227	
Witness:	Karen Magal	
Witness:		_~

Box 158

John SOUTH HARDEM

MUMBER, ILLINOIS 60501

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COOK COUNTY RECORDER

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SUMMIT FINANCIAL SERVICES

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