

UNOFFICIAL COPY

PREPARED BY

TONI MICHELS  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60195

88591050

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

DEC 23 AM 11:20

88591050

NAME

ADDRESS

CITY & STATE

1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60195

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 22, 1988, executed by  
MICHAEL KAPUSTKA, DIVORCED NOT SINCE REMARRIED

to SUBURBAN METRO MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of The State of Illinois and who's principal  
place of business is 1375 EAST WOODFIELD ROAD, SCHAUMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page (s) , as Document  
No. COOK County Records, State of Illinois described herein after as follows:

88591049  
SEE ATTACHED RIDER

03-31-301-042-0000  
COMMONLY KNOWN AS 1429 ORCHARD PLACE  
ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUBURBAN METRO MORTGAGE CORP.

STATE OF ILLINOIS  
COUNTY OF

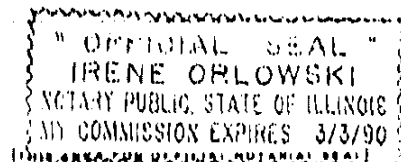
On December 22, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Thomas J. Roosen  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_ County, IL  
My Commission Expires \_\_\_\_\_

By: Thomas J. Roosen  
His: President

By:  
His:

Witness:  
Witness:



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Property of Cook County Clerk's Office

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UNIT NUMBER 1429D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

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